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tatus of Participants ☐ Elite ☐ Religious Specialists	☐ Non-elite (common people, general populace)
Evidence of & Reasons for (Gratitude
	ence relevant to whether people experience or express gratitude* to god or other supernatural agents*?
— Yes / No / Field doesn't l	
— Yes / No / Field doesn't l	
— Yes / No / Field doesn't l	
— Yes / No / Field doesn't l	
- Yes / No / Field doesn't I Comments / Sources: If Yes:	
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— Yes / No / Field doesn't l Comments / Sources: In as much detail as po — Specify Comments / Sources: In as much detail as possible — Specify Comments / Sources: Health/Life/Safety (check a — ☐ Lifting of curses, heali ☐ Avoiding â€ænear miss ☐ N/A ☐ Other Comments / Sources:	cossible, write down exactly what that supernatural agent is (e.g., a god, a saint, mother nature). It write down exactly what that supernatural agent is (e.g., a god, a saint, mother nature). It that apply) Ing, improved health Life/creation Children/childbirth Safety during journeys sesac or being spared from potential danger, that is, where a bad thing could have happened but did not (e.g., avoiding injury or attack du that apply)

Do people have words or phrases to express gratitude toward god or other supernatural agents? (they don't need to be unique phrases/phrases specifically reserved for thanking god or supernatural agents).

Yes [specify]	/ No / Field doesn't know / I don't know
Comments / Sources:	
Oo people experience gratitude uccess/good fortune, protecti	e/express gratitude to god/s or other supernatural agents following positive outcomes? (e.g. food/sustenance, health/life/safety, ion from danger, etc.)
– Yes / No / Field doesn't kno	ow / I don't know
Comments / Sources:	
→ If Yes:	
Health/Life/Safety (chec	ck all that apply)
=	ealing, improved health □ Life/creation □ Children/childbirth □ Safety during journeys misses†or being spared from potential danger, that is, where a bad thing could have happened but did not (e.g., avoiding injury or attacents) ————————————————————————————————————
Comments / Sources:	
Food/Sustenance (check	
− □ Food □ Good har□ Other □	rvests Favorable weather conditions for growing food (for example, rain) Hunted animals or fish N/A
Comments / Sources:	
Success/good fortune in	one's endeavors (check all that apply)
_	l projects (e.g., building a house, finding work) Success in war or conflict
	fortune, or a blessed life (without reference to any particular benefit received)
	/, or strength during battles or wars \(\simeg \text{ N/A } \(\simeg \text{ Other } \)
Comments / Sources:	, or salengar daring saled or mail of the first of the fi
comments / sources.	
Protection from natural/	spiritual danger (check all that apply)
	ne, natural disaster, or other group-level hardship 🗌 Sun, rain, fire, other natural phenomena
☐ Warnings of upcom	ning threats, disasters, etc. Protection from malevolent spirits or god/s N/A
Comments / Sources:	
Any other reasons for pe	ople to express gratitude to supernatural agents?
Specify	/ N/A
Comments / Sources:	
Guccess/good fortune in oneâ€	s [™] s endeavors (check all that apply)
Success in personal proje	ects (e.g., building a house, finding work) Success in war or conflict
☐ Success in personal proje☐ Good luck or good fortun	
Success in personal proje	ects (e.g., building a house, finding work) Success in war or conflict
Success in personal proje Good luck or good fortun N/A Other	ects (e.g., building a house, finding work) Success in war or conflict
Success in personal proje Good luck or good fortun N/A Other	ects (e.g., building a house, finding work) Success in war or conflict
Success in personal proje Good luck or good fortun N/A Other Comments / Sources:	ects (e.g., building a house, finding work) Success in war or conflict
Success in personal proje Good luck or good fortun N/A Other Comments / Sources: Protection from natural/spiritu	ects (e.g., building a house, finding work) Success in war or conflict see, or a blessed life (without reference to any particular benefit received) Resilience, bravery, or strength during battles or wars sual danger (check all that apply) sural disaster, or other group-level hardship Sun, rain, fire, other natural phenomena
Success in personal proje Good luck or good fortun N/A Other Comments / Sources: Protection from natural/spiritu	ects (e.g., building a house, finding work) Success in war or conflict lee, or a blessed life (without reference to any particular benefit received) Resilience, bravery, or strength during battles or wars dual danger (check all that apply)

Any other reasons for people to express gratitude to supernatural agents?
– Specify / N/A
Comments / Sources:
Behaviors & Rituals
Are there any helpoviers or rituals that people use to express gratitude to god/s or other superpatural agents? (e.g. material tribute/sacrifices, non-material
Are there any behaviors or rituals that people use to express gratitude to god/s or other supernatural agents? (e.g. material tribute/sacrifices, non-material expressions of gratitude, promises/acts of prosociality, etc.)
– Yes / No / Field doesn't know / I don't know
Comments / Sources:
If Yes:
Material Tribute/Sacrifices (check all that apply)
 Lighting candles or incense Providing valuable or important goods, for example food, drinks (e.g., beer), jewelry, or money to the god (e.g., at the shrine or temple)
☐ Contributing money, time, or effort to building or repairing churches, mosques, temples, shrines, monuments, etc. ☐ Feasting /partying
☐ Animal sacrifices ☐ Human sacrifices ☐ N/A
Comments / Sources:
Non-material Expressions of Gratitude (check all that apply)
 Prayers of thanksgiving Songs, dances, dramatic performances Crying, submissive postures, hands raised, smiling/laughing (any other emotional expressions?)
☐ Abstaining from substances or practices, (e.g. fasting) ☐ Praising the god in public ☐ N/A ☐ Other
Comments / Sources:
Promises/Acts of Prosociality (check all that apply) — ☐ Helping third parties as a form of "paying it forward†☐ N/A ☐ Other ☐ Promises to do nice things for the god/spirit/ancestor in the future ☐ Promises to behave better (more honest, devout, generous) in the future Comments / Sources:
Are there any indications that the expression was particularly costly (in terms of time, resources, physical pain involved, or other sacrifice/loss?
- Specify / N/A
Comments / Sources:
Are there any other behaviors or rituals as expressions of gratitude to a supernatural agent?
- Specify / N/A
Comments / Sources:
Note with Taily to 15 and 5 and 14 block and 15
Material Tribute/Sacrifices (check all that apply)
Description can be a single standard of the second of
Providing valuable or important goods, for example food, drinks (e.g., beer), jewelry, or money to the god (e.g., at the shrine or temple)
☐ Contributing money, time, or effort to building or repairing churches, mosques, temples, shrines, monuments, etc. ☐ Feasting /partying ☐ Animal sacrifices ☐ Human sacrifices ☐ N/A
Comments / Sources:
Confinence / Sources.
Non-material Expressions of Gratitude (check all that apply)
— □ Prayers of thanksgiving □ Songs, dances, dramatic performances

	istures, hands raised, smiling/laughing (any other emotional expressions?) Abstaining from substances or practices, (e.g. fasting)
	ibilic N/A Other
Comments / Sources:	
Promises/Acts of Prosociali	ity (check all that apply)
	as a form of "paying it forward†□ N/A □ Other
	hings for the god/spirit/ancestor in the future Promises to behave better (more honest, devout, generous) in the future
	inings for the god/spirit/ancestor in the fature 🗇 Fromises to behave better (more honest, devout, generous) in the fature
Comments / Sources:	
Are there any indications th	hat the expression was particularly costly (in terms of time, resources, physical pain involved, or other sacrifice/loss?
- Specify	/ N/A
Comments / Sources:	
Are there any other behavi	ors or rituals as expressions of gratitude to a supernatural agent?
- Specify	
Comments / Sources:	
Attitudes & Norms	
	owards supernatural agents explicitly described as a way of repaying that agent (for what they have given you)?
Yes [specify]	/ No / Field doesn't know / I don't know
Comments / Sources:	
A	
_	s of supernatural gratitude grounded in fear of the supernatural agent?
	/ No / Field doesn't know / I don't know
Comments / Sources:	
Are gestures/verbalizations agent?	s of supernatural gratitude grounded in positive feelings like love, faithfulness, or devotion to (as opposed to fear of) the supernatural
	/ No / Field doesn't know / I don't know
Comments / Sources:	7 No 7 Field doesn't know 7 Fadite know
conments / sources.	
	n gods or other supernatural agents for which it is considered impossible to adequately express gratitude?
– Yes [specify]	/ No / Field doesn't know / I don't know
Comments / Sources:	
Do/does god(s) or supernat	cural agent(s) have to do something specific and tangible for you in order to deserve your gratitude?
— Yes [specify]	/ No / Field doesn't know / I don't know
Comments / Sources:	
Are there any situations in	which a god or other supernatural agent might thank you?
	/ No / Field doesn't know / I don't know
Comments / Sources:	

	/ No / Field doesn't know / I don't know
Comments / Sources:	
re children taught or socialized to be grateful or to express gratitu	de toward gods or other supernatural agents?
Yes [specify] / No / Field doesn't know / I d	on't know
Comments / Sources:	
re there any other stated norms or rules about supernatural gratitu	ide that people are supposed to follow?
Yes [specify] / No / Field doesn't know / I d	on't know
Comments / Sources:	
id the sources reveal anything else about supernatural gratitude th	at this survey doesn't specifically ask about?
Specify / N/A	
Comments / Sources:	
ridence of Existence	
o the sources contain evidence relevant to whether people experie	ence or express gratitude toward other people (excluding gods or other supernatural agents)?
Yes [specify] / No / Field doesn't know / I d	on't know
Comments / Sources:	one mov
Commence / Scarces/	
o the sources explicitly indicate that interpersonal gratitude does i	not exist as a concept?
Yes [specify] / No / Field doesn't know / I d	on't know
Comments / Sources:	
/pes of People/Relationships	
	ard other people*?
re there words or phrases that people use to express gratitude tow	
re there words or phrases that people use to express gratitude tow Yes [specify] / No / Field doesn't know / I d	
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re there words or phrases that people use to express gratitude tow Yes [specify] / No / Field doesn't know / I d Comments / Sources: amilial Relationships (check all that apply) Parents Spouse/Romantic partner Siblings Childre Comments / Sources:	on't know
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O Hosts (i.e., people who share lodging or food with visitors)	_ Parents	Chause / Romantic partner C Siblings C Children C Crandonnate on other alders in an SCH for the C Columnate C 11/4
Friends — Registrons:		□ Spouse/Romantic partner □ Siblings □ Children □ Grandparents or other elders in onea€™s family □ Godparents □ N/A
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Friends Neighbors Visitors to one's home or special event (e.g., a funeral or celebration of a babysic''s birth) Cither communities or cultural groups (e.g., who provided aid during a difficult time) People who loan or give your securoser/innowy when you are in need Britatio (e.g., people who share lodging or food with visitors) Marriage 'sponsors' (who mentor and assist younger married couples) Cother families that provide wives for one's sons (or that provide sons for one's 'daughters) N/A Other Community / Saurase: Authority Figures (check all that apply) Government officials (e.g., representatives of a modern state, county, or national government) Traditional group leaders (e.g., trable idders, chiefs) Priests, shamans, medicine men/women, or mediums Dectors, nunsel, midwives, missionaries who dispense medicine or healthcare Teachers N/A Other Community / Saurase:	Comments / Soul	ces:
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Other families that provide wives for one's sons (or that provide sons for one's 's daughters) N/A Other		
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□ Government officials (e.g., representatives of a modern state, county, or national government) □ Traditional group leaders (e.g., tribal elders, chiefs) □ Priests, shamans, medicine men/women, or mediums □ Doctors, nurses, midwives, missionaries who dispense medicine or healthcare □ Teachers □ N/A □ Other □ Comments / Sources: Other/Uncategorized (check all that apply) □ Strangers □ Animals (or spirits of animals) who are killed (e.g., ā€œallowဠthemselves to be killed) for food □ N/A □ Other □ Comments / Sources: Other Communal Relationships (check all that apply) □ Friends □ Neighbors □ Visitors to one's home or special event (e.g., a funeral or celebration of a babyဠ"s birth) □ Other communities or cultural groups (e.g., who provided aid during a difficult time) □ People who loan or give you resources/money when you are in neel Hosts (i.e., people who share lodging or food with visitors) □ Marriage "sponsors" (who mentor and assist younger married couples) □ Other families that provide wives for one's sons (or that provide sons for one&® daughters) □ N/A □ Other □ □ Other minimizes of the provide wives for one's sons (or that provide sons for one&® daughters) □ N/A □ Other □ □ Other minimizes of the provide wives for one's sons (or that provide sons for one&® daughters) □ N/A □ Other □ □ Other minimizes who dispense medicine or healthcare □ Teachers □ N/A □ Other □ Other □ □ Other □ □ Other □ □ Other □ Other □ □ Other □ □ Other	Anable a side of Figure	or (elegal) all that applic)
□ Traditional group leaders (e.g., tribal elders, chiefs) □ Priests, shamans, medicine men/women, or mediums □ Doctors, nurses, midwives, missionaries who dispense medicine or healthcare □ Teachers □ N/A □ Other □ Comments / Sources: □ Other/funcategorized (check all that apply) □ Strangers □ Animals (or spirits of animals) who are killed (e.g., &Cœallow&€ themselves to be killed) for food □ N/A □ Other □ Comments / Sources: □ Other communities or cultural groups (e.g., who provided aid during a difficult time) □ People who loan or give you resources/money when you are in nee □ Hosts (i.e., people who share lodging or food with visitors) □ Marriage "sponsors" (who mentor and assist younger married couples) □ Other families that provide wives for one's sons (or that provide sons for one&6"s daughters) □ N/A □ Other □ □ Interest / Sources: □ Note (sponsors) □ Other families that provide wives for one's sons (or that provide sons for one&6"s daughters) □ N/A □ Other □ □ Other families that provide wives for one's sons (or that provide sons for one&6"s daughters) □ N/A □ Other □ □ Other families that provide wives for one's sons (or that provide sons for one&6"s daughters) □ N/A □ Other □ □ Other final (sponsors) □ Other families that provide wives for one's sons (or that provide sons for one&6"s daughters) □ N/A □ Other □ □ Other final (sponsors) □ Ot		
Doctors, nurses, midwives, missionaries who dispense medicine or healthcare		
Other/Uncategorized (check all that apply) - Strangers Annimals (or spirits of animals) who are killed (e.g., 倜allowå€ themselves to be killed) for food N/A Other		
Comments / Sources: Animals (or spirits of animals) who are killed (e.g., 倜allowå€ themselves to be killed) for food N/A Other		
Comments / Sources: Animals (or spirits of animals) who are killed (e.g., 倜allowå€ themselves to be killed) for food N/A Other		
Indly/Communal Relationships (check all that apply) Friends Neighbors Visitors to one's home or special event (e.g., a funeral or celebration of a babyāé"s birth) Other communities or cultural groups (e.g., who provided aid during a difficult time) People who loan or give you resources/money when you are in neel Hosts (i.e., people who share loadging or food with visitors) Marriage "sponsors" (who mentor and assist younger married couples) Other families that provide wives for one's sons (or that provide sons for oneà6"s daughters) N/A Other	Other/Uncatego	prized (check all that apply)
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Comments / Sources:	
☐ Bowing or genuflecting (e☐ Kissing or embracing the	ck all that apply) r expressing gratitude verbally in some other way ☐ Nodding or other facial gesture in recognition of the gift/benefit .g., putting one's knee to the ground) ☐ Clasping or shaking hands with the benefactor benefactor ☐ A group of grateful people dancing around or encircle a benefactor ublicly (e.g., in formal settings like a party or ceremony) or informally (just telling people how great the benefactor is)
/es / No / Field doesn't know / I	owledge gratitude to another person? (e.g. verbal/physical, reciprocal or other gestures) don't know
oressing Gratitude	
Comments / Sources:	
other benefits, goods, services, especify/ N/A	etc. for which people express gratitude to other people?
otional/Informational Benefits (ch Marriage/romantic relationship Other Comments / Sources:	eck all that apply) □ Advice □ Information/knowledge/skills □ Emotional support □ Loyalty □ Friendship □ N/A
Food/drink Money Serv Other (e.g., gifts, other types of comments / Sources:	rices/favors Lodging Hospitality when traveling Assistance during conflict N/A f loans)
erial Benefits (check all that appl	y)
Comments / Sources:	
Any other benefits, goods, serv	ices, etc. for which people express gratitude to other people?
Other Comments / Sources:	- Advice Illiothiation/knowledge/skitts Enlocional support Edyatty Theridship N/A
Emotional/Informational Benef	its (check all that apply) onship
Comments / Sources:	
Other (e.g., gifts, other t	ypes of loans)
− □ Food/drink □ Money □	☐ Services/favors ☐ Lodging ☐ Hospitality when traveling ☐ Assistance during conflict ☐ N/A

□ N/A □ Other	
Comments / Sources:	
Any other gestures o	gratitude?
Specify	/ N/A
Comments / Sources:	
erbal/Physical Gratitude	
	†or expressing gratitude verbally in some other way □ Nodding or other facial gesture in recognition of the gift/benefit Ig (e.g., putting one's knee to the ground) □ Clasping or shaking hands with the benefactor
	the benefactor A group of grateful people dancing around or encircle a benefactor
	or publicly (e.g., in formal settings like a party or ceremony) or informally (just telling people how great the benefactor is) \(\sum \) N/A
Comments / Sources:	
eciprocal Gratitude (chec	
_	r something nice in return (a favor, service, jewelry, money, food, tobacco, alcohol) ☐ Reciprocation via labor yalty or intention to repay or assist the benefactor in the future ☐ Helping a third party as a form of "paying it forward†☐ N//
Comments / Sources:	
Comments / Sources:	
Comments / Jources.	
ititudes & Norms	al gratitude explicitly described as a way of repaying/reciprocating/balancing out debts to that person (for what they have given you)
titudes & Norms e gestures of interperson	al gratitude explicitly described as a way of repaying/reciprocating/balancing out debts to that person (for what they have given you) / No / Field doesn't know / I don't know
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Comments / Sources:	
re children explicitly taught	or socialized to be grateful or to express gratitude toward other people?
- Yes [specify] Comments / Sources:	/ No / Field doesn't know / I don't know
	rms or rules about gratitude toward other people that people are supposed to follow? / No / Field doesn't know / I don't know
oid the sources reveal anythin - Specify Comments / Sources:	ng else about interpersonal gratitude that this survey doesn't specifically ask about? / N/A
final comments?	
pecify /	N/A
omments / Sources:	