Entry Title

Author

Entry Description

Date Range

Region Title

Region Description

Status of Participants:
- Elite
- Religious Specialists
- Non-elite (common people, general populace)

Sources

Print sources for understanding this subject:
- Source 1

Source 2

Source 3

Comments / Sources:

Online sources for understanding this subject:
- Source 1 URL
Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

General Variables

Membership/Group Interactions

Are other religious groups in cultural contact with target religion:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

If Yes:
Is the cultural contact competitive:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Is the cultural contact accommodating/pluralistic:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Is the cultural contact neutral:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________
Is there violent conflict (within sample region):

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:               Region:

Is there violent conflict (with groups outside the sample region):

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:               Region:

Does the religious group have a general process/system for assigning religious affiliation:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:               Region:

If Yes:

Assigned at birth (membership is default for this society):

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:               Region:

Assigned by personal choice:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:               Region:

Assigned by class:

- Yes / No / Field doesn’t know

Comments / Sources:
Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Assigned at a specific age:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Assigned by gender:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Assigned by participation in a particular ritual:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Assigned by some other factor:
– Yes [specify] _____________ / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Does the religious group actively proselytize and recruit new members:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

If Yes:

Is proselytizing mandated for religious professionals:
– Yes / No / Field doesn’t know

Comments / Sources:
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<th>Non-elite (common people, general populace)</th>
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### Is proselytizing mandated for all adherents:

- Yes / No / Field doesn’t know

Comments / Sources:

### Is missionary work mandated for religious professionals:

- Yes / No / Field doesn’t know

Comments / Sources:

### Is missionary work mandated for all adherents:

- Yes / No / Field doesn’t know

Comments / Sources:

### Is proselytization coercive:

- Yes / No / Field doesn’t know

Comments / Sources:

#### If Yes:

**Does the coercion take the form of physical force:**

- Yes / No / Field doesn’t know

Comments / Sources:

### Does the coercion take the form of economic sanctions:
Does the religion have official political support

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  ____________________  Region:  ____________________

If Yes:
Are the priests paid by polity:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  ____________________  Region:  ____________________

Is religious infrastructure paid for by the polity:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  ____________________  Region:  ____________________

Are the head of the polity and the head of the religion the same figure:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  ____________________  Region:  ____________________

Are political officials equivalent to religious officials:

- Yes / No / Field doesn't know

Comments / Sources:
Is religious observance enforced by the polity:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ______________________  Region: ______________________

Polity legal code is roughly coterminous with religious code:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ______________________  Region: ______________________

Polity provides preferential economic treatment (e.g. tax, exemption)

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ______________________  Region: ______________________

Is there a conception of apostasy in the religious group:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ______________________  Region: ______________________

If Yes:

Are apostates prosecuted or punished:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ______________________  Region: ______________________

If Yes:

Apostates are socially shunned and/or publicly vilified:

– Yes / No / Field doesn’t know

Comments / Sources:
Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Wealth, civil rights, and/or social capital are taken by authorities:
— Yes / No / Field doesn't know
Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Do apostates receive corporal punishment:
— Yes / No / Field doesn't know
Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

If Yes:
Apostates are physically marked as such (e.g. branding, mutilation):
— Yes / No / Field doesn't know
Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Apostates are executed:
— Yes / No / Field doesn't know
Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Apostates are publicly executed:
— Yes / No / Field doesn't know
Comments / Sources:
Other corporal punishment:
- Yes [specify] / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ___________________ Region: ___________________

Do apostates receive divine punishment:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ___________________ Region: ___________________

If Yes:
Punished in the afterlife:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ___________________ Region: ___________________

Cursed by “high god”:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ___________________ Region: ___________________

Cursed by other supernatural being(s):
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ___________________ Region: ___________________

Other divine punishment:
- Yes [specify] / No / Field doesn’t know

Comments / Sources:
Size and Structure

Number of adherents of religious group within sample region (estimated population, numerical):

- Estimated population, numeric __________ / Field doesn’t know

Comments / Sources:

Number of adherents of religious group within sample region (% of sample region population, numerical):

- Estimated population, percentage of sample region __________ / Field doesn’t know

Comments / Sources:

Nature of religious group [please select one]:

- Small religious group (not related to larger religious group) / Small religious group (one of many small religious groups in sample region) / Small religious group (seen as being part of a related larger religious group) / Small religious group (trying to be organized-controlled by larger religious group) / Small religious group (actively discouraged-suppressed by larger religious group(s)) / Large religious group (unknown relationship to other religious groups, or presence of other religious groups unknown) / Large religious group (intolerant of other affiliations) / Large religious group (with smaller religious groups not officially allowed but in practice tolerated) / Large official religious group with smaller religious groups also openly allowed / Field doesn’t know

Comments / Sources:

Are there recognized leaders in the religious group:

- Yes / No / Field doesn’t know

Comments / Sources:

If Yes:

Is there a hierarchy among these leaders:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ________________  Region: __________________

If Yes:
A single leader of a local community:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ________________  Region: __________________

Multiple religious communities each with its own leader, no hierarchy among these leaders:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ________________  Region: __________________

"Regional" leaders who oversee one or more local leader(s) (e.g. bishops):
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ________________  Region: __________________

A single leader for the religious group that oversees all other leaders in the sample region:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ________________  Region: __________________

A council or group of leaders for the religious group that oversees all other leaders in the sample region:
- Yes / No / Field doesn't know

Comments / Sources:
Estimate how many levels there are in the hierarchy of religious leadership:

– Number of levels [numeric value] / Field doesn’t know

Comments / Sources:

Are leaders believed to possess supernatural powers or qualities:

– Yes / No / Field doesn’t know

Comments / Sources:

Powers are acquired by individual deeds carried out in past lives:

– Yes / No / Field doesn’t know

Comments / Sources:

Powers are acquired by individual deeds carried out in the current life:

– Yes / No / Field doesn’t know

Comments / Sources:

Powers are inherited:

– Yes / No / Field doesn’t know

Comments / Sources:

Powers are culturally transmitted from a supernatural being:

– Yes / No / Field doesn’t know

Comments / Sources:
Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Powers are culturally transmitted from another human (e.g. teacher):
— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Powers are associated with leadership office they assume:
— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Are religious leaders chosen:
— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

If Yes:

A leader chooses his/her own replacement:
— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

A leader's retinue or ministers chooses the new leader:
— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Other leaders in the religious group choose that leader:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

A political leader chooses the leader:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Other members of the leader’s congregation choose the leader:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

All members of the religious group in the sample region participate in choosing the leader:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Communication with supernatural power(s) believed to be part of the selection process:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Are leaders considered fallible:
- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________
Charges of fallibility made by a leader’s own followers:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Charges of fallibility made by other leaders in the religious group:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Charges of fallibility made by a political ruler:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Are close followers or disciples of a religious leader required to obediently and unquestionably accept the leader’s pronouncements on all matters:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

Scripture

Does the religious group have scriptures:
- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

If Yes:

Are they written:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Are they oral:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Is there a story associated with the origin of scripture:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:

Revealed by a high god:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Revealed by other supernatural being:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Inspired by high god:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Inspired by other supernatural being:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Originated from divine or semi-divine human beings:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Originated from non-divine human being:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Are the scriptures alterable:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Are there formal institutions (i.e. institutions that are authorized by the religious community or political leaders) for interpreting the scriptures:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Can interpretation also take place outside these institutions:

- Yes / No / Field doesn't know

Comments / Sources:
Status of Participants:   □ Elite   □ Religious Specialists   □ Non-elite (common people, general populace)
Date range:          Region:

Interpretation is only allowed by officially sanctioned figures:
− Yes / No / Field doesn’t know
Comments / Sources:

Is there a select group of people trained in transmitting the scriptures:
− Yes / No / Field doesn’t know
Comments / Sources:

Is there a codified canon of scriptures:
− Yes / No / Field doesn’t know
Comments / Sources:

Is monumental religious architecture present:
− Yes / No / Field doesn’t know
Comments / Sources:

Architecture, Geography

Is monumental religious architecture present:
− Yes / No / Field doesn’t know
Comments / Sources:

If Yes:
In the average settlement, what percentage of area is taken up by all religious monuments:
− Percentage ____________ / Field doesn’t know
Comments / Sources:

Status of Participants:   □ Elite   □ Religious Specialists   □ Non-elite (common people, general populace)
Date range:          Region:
Size of largest single religious monument, square meters:

- Square meters ___________ / Field doesn't know

Comments / Sources:

---

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________  Region: ___________

Height of largest single religious monument, meters:

- Height, meters ___________ / Field doesn't know

Comments / Sources:

---

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________  Region: ___________

Size of average monument, square meters:

- Height, square meters ___________ / Field doesn't know

Comments / Sources:

---

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________  Region: ___________

Height of average monument, meters:

- Height, meters ___________ / Field doesn't know

Comments / Sources:

---

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________  Region: ___________

In the largest settlement, what percentage of area is taken up by all religious monuments:

- Percentage of area ___________ / Field doesn't know

Comments / Sources:

---

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________  Region: ___________

Are there different types of religious monumental architecture:

- Yes / No / Field doesn't know

Comments / Sources:

---
### Tombs:

- **Yes / No / Field doesn’t know**

  **Comments / Sources:**

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### Cemeteries:

- **Yes / No / Field doesn’t know**

  **Comments / Sources:**

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### Temples:

- **Yes / No / Field doesn’t know**

  **Comments / Sources:**

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### Altars:

- **Yes / No / Field doesn’t know**

  **Comments / Sources:**

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### Devotional markers:

- **Yes / No / Field doesn’t know**

  **Comments / Sources:**

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### Mass gathering point [plazas, courtyard, square. Places permanently demarcated using visible objects or structures]:

- **Yes / No / Field doesn’t know**

  **Comments / Sources:**

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Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Other type of religious monumental architecture:
– Yes [specify] ____________________________ / No / Field doesn’t know
Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Is iconography present:
– Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

If Yes:
Where is iconography present [select all that apply]:
– ○ On persons  ○ At home  ○ Only religious public space  ○ Some public spaces  ○ All public spaces
○ Field doesn’t know
Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

Are there distinct features in the religious group’s iconography:
– Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ____________________________  Region: ____________________________

If Yes:
Eyes (stylized or not):
– Yes / No / Field doesn’t know
Comments / Sources:
Supernatural beings (zoomorphic):
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ■ Elite  ■ Religious Specialists  ■ Non-elite (common people, general populace)
Date range: 
Region: 

Supernatural beings (geomorphic):
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ■ Elite  ■ Religious Specialists  ■ Non-elite (common people, general populace)
Date range: 
Region: 

Supernatural beings (anthropomorphic):
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ■ Elite  ■ Religious Specialists  ■ Non-elite (common people, general populace)
Date range: 
Region: 

Supernatural beings (abstract symbol):
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ■ Elite  ■ Religious Specialists  ■ Non-elite (common people, general populace)
Date range: 
Region: 

Portrayals of afterlife:
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ■ Elite  ■ Religious Specialists  ■ Non-elite (common people, general populace)
Date range: 
Region: 

Aspects of doctrine (e.g. cross, trinity, Mithraic symbols):
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ■ Elite  ■ Religious Specialists  ■ Non-elite (common people, general populace)
Humans:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Other features of iconography:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Are there specific sites dedicated to sacred practice or considered sacred:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Are sacred site oriented to ecological features:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Are pilgrimages present:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:

How strict is pilgrimage:
— Optional (rare) / Optional (common) / Obligatory for some / Obligatory for all / Field doesn’t know

Comments / Sources:
Beliefs

**Burial and Afterlife**

Is a spirit-body distinction present:
- Yes / No / Field doesn't know

Comments / Sources:

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<tr>
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If Yes:

Spirit-mind is conceived of as having qualitatively different powers or properties than other body parts:
- Yes / No / Field doesn't know

Comments / Sources:

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<td>Region:</td>
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Spirit-mind is conceived of as non-material, ontologically distinct from body:
- Yes / No / Field doesn't know

Comments / Sources:

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Other spirit-body relationship:
- Yes [specify] / No / Field doesn't know

Comments / Sources:

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Belief in afterlife:
- Yes / No / Field doesn't know
Is the spatial location of the afterlife specified or described by the religious group:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

If Yes:

Afterlife in specified realm of space beyond this world:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Afterlife in vaguely defined above space:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Afterlife in vaguely defined below space:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Afterlife in vaguely defined horizontal space:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________
Afterlife located in "other" space:

- Yes [specify] / No / Field doesn't know

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Comments / Sources:

Status of Participants:
- Elite
- Religious Specialists
- Non-elite (common people, general populace)

Reincarnation in this world:

- Yes / No / Field doesn't know

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Comments / Sources:

Status of Participants:
- Elite
- Religious Specialists
- Non-elite (common people, general populace)

If Yes:
- In a human form:
  - Yes / No / Field doesn't know

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Comments / Sources:

Status of Participants:
- Elite
- Religious Specialists
- Non-elite (common people, general populace)

In animal/plant form:

- Yes / No / Field doesn't know

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</table>

Comments / Sources:

Status of Participants:
- Elite
- Religious Specialists
- Non-elite (common people, general populace)

In form of an inanimate object(s):

- Yes / No / Field doesn't know

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Comments / Sources:

Status of Participants:
- Elite
- Religious Specialists
- Non-elite (common people, general populace)

In non-individual form (i.e. some form of corporate rebirth, tribe, lineage. etc.):

- Yes / No / Field doesn't know

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Comments / Sources:
Reincarnation linked to notion of life-transcending causality (e.g. karma):

– Yes / No / Field doesn’t know

Comments / Sources:

Other form of reincarnation in this world:

– Yes [specify] / No / Field doesn’t know

Comments / Sources:

Are there special treatments for adherents’ corpses:

– Yes / No / Field doesn’t know

Comments / Sources:

If Yes:

Cremation:

– Yes / No / Field doesn’t know

Comments / Sources:

Mummification:

– Yes / No / Field doesn’t know

Comments / Sources:

Interment:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Comments / Sources:
Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________ Region: ____________

Corpse is flexed (legs are bent or body is crouched):
— Yes / No / Field doesn't know

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________ Region: ____________

Corpse is extended (lying flat on front or back):
— Yes / No / Field doesn't know

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________ Region: ____________

Corpse is upright (where body is interred in standing position):
— Yes / No / Field doesn't know

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________ Region: ____________

Corpse is interred some other way:
— Yes [specify] ____________ / No / Field doesn't know

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________ Region: ____________

Cannibalism:
— Yes / No / Field doesn't know

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Exposure to elements (e.g. air drying):
  – Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Feeding to animals:
  – Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Secondary burial:
  – Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Re-treatment of corpse:
  – Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Other intensive (in terms of time or resources expended) treatment of corpse:
  – Yes [specify] / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Are co-sacrifices present in tomb/burial:
  – Yes / No / Field doesn't know

Comments / Sources:
### Status of Participants:

- Elite
- Religious Specialists
- Non-elite (common people, general populace)

### Date range:

- 

### Region:

- 

#### Human sacrifices present:

- **Yes** / **No** / Field doesn't know

#### Comments / Sources:

---

#### Out-group humans are sacrificed:

- **Yes** / **No** / Field doesn't know

#### Comments / Sources:

---

#### In-group humans are sacrificed:

- **Yes** / **No** / Field doesn't know

#### Comments / Sources:

---

#### Other humans are sacrificed:

- **[specify]** / **No** / Field doesn't know

#### Comments / Sources:

---

#### Animal co-sacrifices present:

- **Yes** / **No** / Field doesn't know

#### Comments / Sources:

---

#### Are grave goods present:

- **Yes** / **No** / Field doesn't know

#### Comments / Sources:

---
Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:

Personal effects:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Valuable items:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:

Significant wealth (e.g. gold, jade, intensely worked objects):

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Some wealth (some valuable or useful objects interred):

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Other valuable/precious items interred:

— Yes [specify] ____________________ / No / Field doesn't know

Comments / Sources:
Other grave goods:
- Yes / No / Field doesn’t know

Comments / Sources:

Are formal burials present:
- Yes / No / Field doesn’t know

Comments / Sources:

If Yes:
- As cenotaphs:
  - Yes / No / Field doesn’t know

Comments / Sources:

In cemetery:
- Yes / No / Field doesn’t know

Comments / Sources:

Family tomb-crypt:
- Yes / No / Field doesn’t know

Comments / Sources:

Domestic (individuals interred beneath house, or in areas used for normal domestic activities):
- Yes / No / Field doesn’t know

Comments / Sources:
Supernatural Beings

Are supernatural beings present:
- Yes / No / Field doesn't know

A supreme high god is present:
- Yes / No / Field doesn't know

The supreme high god is anthropomorphic:
- Yes / No / Field doesn't know

The supreme high god is a sky deity:
- Yes / No / Field doesn't know
The supreme high god is chthonic (of the underworld):

— Yes / No / Field doesn’t know

Comments / Sources:

The supreme high god is fused with the monarch (king=high god):

— Yes / No / Field doesn’t know

Comments / Sources:

The monarch is seen as a manifestation or emanation of the high god:

— Yes / No / Field doesn’t know

Comments / Sources:

The supreme high god is a kin relation to elites:

— Yes / No / Field doesn’t know

Comments / Sources:

The supreme high god has another type of loyalty-connection to elites:

— Yes [specify] / No / Field doesn’t know

Comments / Sources:

The supreme high god is unquestionably good:

— Yes / No / Field doesn’t know

Comments / Sources:
Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Other feature(s) of supreme high god:

- Yes [specify] ____________________ / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

The supreme high god has knowledge of this world:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

If Yes:

The supreme god's knowledge is restricted to particular domain of human affairs:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

The supreme high god's knowledge is restricted to (a) specific area(s) within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

The supreme high god's knowledge is unrestricted within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

The supreme high god's knowledge is unrestricted outside of sample region:

- Yes / No / Field doesn't know
The supreme high god can see you everywhere normally visible (in public):
- Yes / No / Field doesn’t know

The supreme high god can see you everywhere (in the dark, at home):
- ☐ Yes ☐ No ☐ Field doesn’t know

The supreme high god can see inside heart/mind (hidden motives):
- Yes / No / Field doesn’t know

The supreme high god knows your basic character (personal essence):
- Yes / No / Field doesn’t know

The supreme high god knows what will happen to you, what you will do (future sight):
- Yes / No / Field doesn’t know

The supreme high god has other knowledge of this world:
The supreme high god has deliberate causal efficacy in the world:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)  
Date range: ____________________  Region: ____________________

The supreme high god can reward:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)  
Date range: ____________________  Region: ____________________

The supreme high god can punish:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)  
Date range: ____________________  Region: ____________________

The supreme high god has indirect causal efficacy in the world:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)  
Date range: ____________________  Region: ____________________

The supreme high god exhibits positive emotion:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)  
Date range: ____________________  Region: ____________________
The supreme high god exhibits negative emotion:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range:  Region:

The supreme high god possesses hunger:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range:  Region:

Is it permissible to worship supernatural beings other than the high god:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range:  Region:

The supreme high god possesses/exhibits some other feature:

– Yes [specify]  / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range:  Region:

The supreme high god communicates with the living:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range:  Region:

If Yes:

In waking, everyday life:

– Yes / No / Field doesn’t know

Comments / Sources:
Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

In dreams:
  • Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

In trance possession:
  • Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Through divination practices:
  • Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Only through religious specialists:
  • Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Only through monarch
  • Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Other form of communication with living:
  • Yes [specify] / No / Field doesn’t know
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Previously human spirits are present:

- Yes / No / Field doesn't know

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If Yes:

Human spirits can be seen:

- Yes / No / Field doesn't know

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Human spirits can be physically felt:

- Yes / No / Field doesn't know

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Previously human spirits have knowledge of this world:

- Yes / No / Field doesn't know

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If Yes:

Human spirits' knowledge restricted to particular domain of human affairs:

- Yes / No / Field doesn't know

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Human spirits' knowledge restricted to (a) specific area(s) within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

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Human spirits' knowledge unrestricted within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

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Human spirits' knowledge unrestricted outside of sample region:

- Yes / No / Field doesn't know

Comments / Sources:

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Human spirit's can see you everywhere normally visible (in public):

- Yes / No / Field doesn't know

Comments / Sources:

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Human spirits can see you everywhere (in the dark, at home):

- Yes / No / Field doesn't know

Comments / Sources:

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Human spirit's can see inside heart/mind (hidden motives):

- Yes / No / Field doesn't know

Comments / Sources:

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</table>
Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)  
Date range:  Region:  

Human spirits know your basic character (personal essence):

– Yes / No / Field doesn’t know  
Comments / Sources:  

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)  
Date range:  Region:  

Human spirits know what will happen to you, what you will do (future sight):

– Yes / No / Field doesn’t know  
Comments / Sources:  

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)  
Date range:  Region:  

Human spirits have other form(s) of knowledge regarding this world:

– Yes [specify]  / No / Field doesn’t know  
Comments / Sources:  

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)  
Date range:  Region:  

Human spirits have deliberate causal efficacy in the world:

– Yes / No / Field doesn’t know  
Comments / Sources:  

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)  
Date range:  Region:  

If Yes:

Human spirits can reward:

– Yes / No / Field doesn’t know  
Comments / Sources:  

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)  
Date range:  Region:  

Human spirits can punish:

– Yes / No / Field doesn’t know
Human spirits have indirect causal efficacy in the world:

- Yes / No / Field doesn’t know

Human spirits have memory of life:

- Yes / No / Field doesn’t know

Human spirits exhibit positive emotion:

- Yes / No / Field doesn’t know

Human spirits exhibit negative emotion:

- Yes / No / Field doesn’t know

Human spirits possess hunger:

- Yes / No / Field doesn’t know

Human spirits possess/exhibit some other feature:
Human spirits communicate with the living:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  Elite  Religious Specialists  Non-elite (common people, general populace)
Date range:  Region:  

If Yes:

In waking, everyday life:

- Yes / No / Field doesn't know

Comments / Sources:

In dreams:

- Yes / No / Field doesn't know

Comments / Sources:

In trance possession:

- Yes / No / Field doesn't know

Comments / Sources:

Through divination processes:

- Yes / No / Field doesn't know

Comments / Sources:
Only through specialists:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________________ Region: ___________________________

Only through monarch:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________________ Region: ___________________________

Communicate with living through other means:

- Yes [ specify ] / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________________ Region: ___________________________

Non-human supernatural beings are present:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________________ Region: ___________________________

If Yes:

These supernatural beings can be seen:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________________ Region: ___________________________

These supernatural beings can be physically felt:

- Yes / No / Field doesn’t know

Comments / Sources:
Non-human supernatural beings have knowledge of this world:

- Yes / No / Field doesn't know

Comments / Sources:

Non-human supernatural beings have knowledge restricted to particular domain of human affairs:

- Yes / No / Field doesn't know

Comments / Sources:

Non-human supernatural beings have knowledge restricted to (a) specific area(s) within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Non-human supernatural beings have knowledge unrestricted within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Non-human supernatural beings have knowledge unrestricted outside of sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Non-human supernatural beings can see you everywhere normally visible (in public):

- Yes / No / Field doesn't know
Non-human supernatural beings can see you everywhere (in the dark, at home):

- Yes / No / Field doesn't know

Non-human supernatural beings can see inside heart/mind (hidden motives):

- Yes / No / Field doesn't know

Non-human supernatural beings knows your basic character (personal essence):

- Yes / No / Field doesn't know

Non-human supernatural beings know what will happen to you, what you will do (future sight):

- Yes / No / Field doesn't know

Non-human supernatural beings begins have other knowledge of this world:

- Yes [specify] / No / Field doesn't know
Non-human supernatural beings have deliberate causal efficacy in the world:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

If Yes:

These supernatural beings can reward:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These supernatural beings can punish:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These supernatural beings have indirect causal efficacy in the world:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These supernatural beings exhibit positive emotion:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These supernatural beings exhibit negative emotion:

— Yes / No / Field doesn’t know

Comments / Sources:
These supernatural beings possess hunger:
- Yes / No / Field doesn’t know

Comments / Sources:

These supernatural beings possess/exhibit some other feature:
- Yes [specify] / No / Field doesn’t know

Comments / Sources:

Mixed human-divine beings are present:
- Yes / No / Field doesn’t know

Comments / Sources:

If Yes:
These mixed human-divine beings can be seen:
- Yes / No / Field doesn’t know

Comments / Sources:

These mixed human-divine beings can be physically felt:
- Yes / No / Field doesn’t know

Comments / Sources:

Mixed human-divine beings have knowledge of this world:
- Yes / No / Field doesn’t know

Comments / Sources:
Mixed human-divine beings have knowledge restricted to particular domain of human affairs:

- Yes / No / Field doesn't know

Comments / Sources:

Mixed human-divine beings have knowledge restricted to (a) specific area(s) within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Mixed human-divine beings have knowledge unrestricted within the sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Mixed human-divine beings have knowledge unrestricted outside of sample region:

- Yes / No / Field doesn't know

Comments / Sources:

Mixed human-divine beings can see you everywhere normally visible (in public):

- Yes / No / Field doesn't know

Comments / Sources:

Mixed human-divine beings can see you everywhere (in the dark, at home):
Mixed human-divine beings can see inside heart/mind (hidden motives):

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Mixed human-divine beings know your basic character (personal essence):

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Mixed human-divine beings know what will happen to you, what you will do (future sight):

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Mixed human-divine beings have other knowledge of the human world:

- Yes [specify] / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

These mixed human-divine beings have deliberate causal efficacy in the world:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________
These mixed human-divine beings can reward:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These mixed human-divine beings can punish:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These mixed human-divine beings have indirect causal efficacy in the world:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These mixed human-divine beings exhibit positive emotion:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These mixed human-divine beings exhibit negative emotion:

- Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________ Region: __________________

These mixed human-divine beings possess hunger:

- Yes / No / Field doesn’t know

Comments / Sources:
Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)  
Date range: __________________________ Region: __________________________

These mixed human-divine beings possess/exhibit some other feature:

– Yes [specify] __________________________ / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)  
Date range: __________________________ Region: __________________________

Mixed human-divine beings communicate with the living:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)  
Date range: __________________________ Region: __________________________

If Yes:

In waking, everyday life:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)  
Date range: __________________________ Region: __________________________

In dreams:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)  
Date range: __________________________ Region: __________________________

In trance possession:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)  
Date range: __________________________ Region: __________________________

Through divination practices:

– Yes / No / Field doesn’t know

Comments / Sources:
### Status of Participants

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#### Only through religious specialists:
- Yes / No / Field doesn't know

Comments / Sources:

---

#### Only through monarch:
- Yes / No / Field doesn't know

Comments / Sources:

---

#### Other form of communication with living:
- Yes [specify] / No / Field doesn't know

Comments / Sources:

---

### Does the religious group possess a pantheon of supernatural beings:
- Yes / No / Field doesn't know

Comments / Sources:

---

#### Organized by kinship based on a family model:
- Yes / No / Field doesn't know

Comments / Sources:

---

#### Organized hierarchically:

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### Supernatural Monitoring

**Is supernatural monitoring present:**

- Yes / No / Field doesn’t know

  Comments / Sources:

  Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
  Date range: _______________  Region: _______________

  **If Yes:**

  There is supernatural monitoring of prosocial norm adherence in particular:

  - Yes / No / Field doesn’t know

    Comments / Sources:

    Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
    Date range: _______________  Region: _______________

  Supernatural beings care about taboos:

  - Yes / No / Field doesn’t know

    Comments / Sources:
Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________________________ Region: __________________________

If Yes:

Food:
— Yes / No / Field doesn’t know
Comments / Sources:

Sacred space(s):
— Yes / No / Field doesn’t know
Comments / Sources:

Sacred object(s):
— Yes / No / Field doesn’t know
Comments / Sources:

Supernatural beings care about other:
— Yes [specify] ______________ / No / Field doesn’t know
Comments / Sources:

Supernatural beings care about murder of coreligionists:
— Yes / No / Field doesn’t know
Comments / Sources:

Supernatural beings care about murder of members of other religions:
— Yes / No / Field doesn’t know
Supernatural beings care about murder of members of other polities:

- Yes / No / Field doesn't know

Comments / Sources:

---

Supernatural beings care about sex:

- Yes / No / Field doesn't know

Comments / Sources:

---

Adultery:

- Yes / No / Field doesn't know

Comments / Sources:

---

Incest:

- Yes / No / Field doesn't know

Comments / Sources:

---

Other sexual practices:

- Yes [specify] / No / Field doesn't know

Comments / Sources:
Supernatural beings care about lying:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Supernatural beings care about honouring oaths:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Supernatural beings care about laziness:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Supernatural beings care about sorcery:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Supernatural beings care about non-lethal fighting:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: __________ Region: __________

Supernatural beings care about shirking risk:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Supernatural beings care about disrespecting elders:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Supernatural beings care about gossiping:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Supernatural beings care about property crimes:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Supernatural beings care about proper ritual observance:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Supernatural beings care about performance of rituals:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:

Supernatural beings care about conversion of non-religionists:

- Yes / No / Field doesn't know

Comments / Sources:
Supernatural beings care about economic fairness:

- Yes / No / Field doesn't know

Comments / Sources:

---

Supernatural beings care about personal hygiene:

- Yes / No / Field doesn't know

Comments / Sources:

---

Supernatural beings care about other:

- Yes [specify] / No / Field doesn't know

Comments / Sources:

---

Do supernatural beings mete out punishment:

- Yes / No / Field doesn't know

Comments / Sources:

---

If Yes:

Is the cause or agent of supernatural punishment known:

- Yes / No / Field doesn't know

Comments / Sources:

---

If Yes:

Done only by high god:
Status of Participants:  

- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range: ____________________  
Region: ____________________

Done by many supernatural beings:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  

- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range: ____________________  
Region: ____________________

Done through impersonal cause-effect principle:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  

- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range: ____________________  
Region: ____________________

Done by other entities or through other means [specify]

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  

- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range: ____________________  
Region: ____________________

Is the reason for supernatural punishment known:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  

- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range: ____________________  
Region: ____________________

If Yes:

Done to enforce religious ritual-devotional adherence:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  

- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)
Done to enforce group norms:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Done to inhibit selfishness:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Done randomly:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Other [specify]

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

Supernatural punishments are meted out in the afterlife:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)

Date range:  Region:

If Yes:

Supernatural punishments in the afterlife are highly emphasized by the religious group:

– Yes / No / Field doesn’t know

Comments / Sources:
Punishment in the afterlife consists of mild sensory displeasure:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in the afterlife consists of extreme sensory displeasure:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in the afterlife consists of reincarnation as an inferior life form:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in the afterlife consists of reincarnation in an inferior realm:

- Yes / No / Field doesn't know

Comments / Sources:

Other [specify]

- Yes / No / Field doesn't know

Comments / Sources:

Supernatural punishments are meted out in this lifetime:

- Yes / No / Field doesn't know
Supernatural punishments in this life are highly emphasized by the religious group:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in this life consists of bad luck:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in this life consists of political failure:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in this life consists of defeat in battle:

- Yes / No / Field doesn't know

Comments / Sources:

Punishment in this life consists of crop failure or bad weather:

- Yes / No / Field doesn't know

Comments / Sources:
Punishment in this life consists of disaster on journeys:
— Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Punishment in this life consists of mild sensory displeasure:
— Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Punishment in this life consists of extreme sensory displeasure:
— Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Punishment in this life consists of sickness or illness:
— Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Punishment in this life consists of impaired reproduction:
— Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: ____________________ Region: ____________________

Punishment in this life consists of bad luck visited on descendants:
— Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Other [specify]

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
  Date range: __________________  Region: __________________

Do supernatural beings bestow rewards:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
  Date range: __________________  Region: __________________

If Yes:

Is the cause/purpose of supernatural rewards known:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
  Date range: __________________  Region: __________________

If Yes:

Done only by high god:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
  Date range: __________________  Region: __________________

Done by many supernatural beings:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
  Date range: __________________  Region: __________________

Done through impersonal cause-effect principle:

— Yes / No / Field doesn’t know

Comments / Sources:
Done to enforce religious ritual-devotional adherence:

— Yes / No / Field doesn’t know

Comments / Sources:

Done to enforce group norms:

— Yes / No / Field doesn’t know

Comments / Sources:

Done to inhibit selfishness:

— Yes / No / Field doesn’t know

Comments / Sources:

Done randomly:

— Yes / No / Field doesn’t know

Comments / Sources:

Supernatural rewards are bestowed out in the afterlife:

— Yes / No / Field doesn’t know

Comments / Sources:
Supernatural rewards in the afterlife are highly emphasized by the religious group:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Reward in the afterlife consists of mild sensory pleasure:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Reward in the afterlife consists of extreme sensory pleasure:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Reward in the afterlife consists of eternal happiness:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Reward in the afterlife consists of reincarnation as a superior life form:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Reward in the afterlife consists of reincarnation in a superior realm:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Supernatural rewards are bestowed out in this lifetime:

— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)

Reward in this life consists of good luck:

— Yes / No / Field doesn’t know

Comments / Sources:

Reward in this life consists of political success or power:

— Yes / No / Field doesn’t know

Comments / Sources:

Reward in this life consists of success in battle:

— Yes / No / Field doesn’t know

Comments / Sources:
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Reward in this life consists of peace or social stability:

- Yes / No / Field doesn't know

Comments / Sources:

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Reward in this life consists of healthy crops or good weather:

- Yes / No / Field doesn't know

Comments / Sources:

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Reward in this life consists of success on journeys:

- Yes / No / Field doesn't know

Comments / Sources:

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Reward in this life consists of mild sensory pleasure:

- Yes / No / Field doesn't know

Comments / Sources:

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Reward in this life consists of extreme sensory pleasure:

- Yes / No / Field doesn't know

Comments / Sources:

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Reward in this life consists of enhanced health:

- Yes / No / Field doesn't know


**Messianism/Eschatology**

**Are messianic beliefs present:**
- Yes / No / Field doesn't know

**If Yes:**
- Is the messiah’s whereabouts or time of coming known?
  - Yes / No / Field doesn't know

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**Reward in this life consists of enhanced reproductive success:**
- Yes / No / Field doesn't know

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**Reward in this life consists of fortune visited on descendants:**
- Yes / No / Field doesn't know

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**Other [specify]**
- Yes / No / Field doesn't know

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**Comments / Sources:**

- Are messianic beliefs present:
  - Yes / No / Field doesn't know

- Reward in this life consists of enhanced reproductive success:
  - Yes / No / Field doesn't know

- Reward in this life consists of fortune visited on descendants:
  - Yes / No / Field doesn't know

- Other [specify]
  - Yes / No / Field doesn't know
Status of Participants:  
- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range:  
Region:  

If Yes:

Alive, identified:
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  
- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range:  
Region:  

Coming in this lifetime:
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  
- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range:  
Region:  

Coming on specified date:
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  
- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range:  
Region:  

Coming in unspecified time in near future:
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  
- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range:  
Region:  

Coming in unspecified time in distant future:
- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  
- Elite  
- Religious Specialists  
- Non-elite (common people, general populace)

Date range:  
Region:  

Coming has already passed:
- Yes / No / Field doesn't know

Comments / Sources:
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One in a line of many past and future messiahs:

– Yes / No / Field doesn’t know

Comments / Sources:

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Is the messiah’s purpose known:

– Yes / No / Field doesn’t know

Comments / Sources:

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If Yes:

Messiah is a political figure who restores political rule:

– Yes / No / Field doesn’t know

Comments / Sources:

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Messiah is a priestly figure who restores religious traditions:

– Yes / No / Field doesn’t know

Comments / Sources:

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Other purpose:

– Yes [specify] _________________ / No / Field doesn’t know

Comments / Sources:

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Is an eschatology present:

Yes / No / Field doesn’t know

Comments / Sources:
Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:  

If Yes:

Eschaton in this lifetime:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:  

Eschaton in this lifetime:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:  

Eschaton at specified time in future:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:  

Eschaton at unspecified time in near future:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:  

Eschaton at unspecified time in distant future:

— Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range:  Region:  

Eschaton at some other time:

— Yes [specify]  / No / Field doesn't know

Comments / Sources:

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Adherents need to perform specific tasks to bring about World's end:

- Yes / No / Field doesn't know

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)

Divine judgment event:

- Yes / No / Field doesn't know

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)

Restoration of the world:

- Yes / No / Field doesn't know

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)

Start of a new temporal cycle:

- Yes / No / Field doesn't know

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)

 Establishment of a new political system:

- Yes / No / Field doesn't know

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)

 Establishment of a new religious system:

- Yes / No / Field doesn't know

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Will anyone survive the eschaton:

- Yes / No / Field doesn't know

Comments / Sources:

---

All religious in-group members will survive the eschaton:

- Yes / No / Field doesn't know

Comments / Sources:

---

A subset of religion in-group members will survive the eschaton:

- Yes / No / Field doesn't know

Comments / Sources:

---

All members of the sample region will survive the eschaton:

- Yes / No / Field doesn't know

Comments / Sources:

---

Everyone in the world will survive the eschaton:

- Yes / No / Field doesn't know

Comments / Sources:

---

Other survival condition:

- Yes [specify] / No / Field doesn't know
**Norms and Moral Realism**

Are general social norms prescribed by the religious group:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Is there a conventional vs. moral distinction in the religious group:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:

What is the nature of this distinction:

- Weakly present / Present (but not emphasized) / Present and clear / Strongly present and highlighted / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Are specifically moral norms prescribed by the religious group:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:

Specifically moral norms are implicitly linked to vague metaphysical concepts:

- Yes / No / Field doesn't know

Comments / Sources:
Specifically moral norms are explicitly linked to vague metaphysical entities:

- Yes / No / Field doesn't know

Comments / Sources:

Specifically moral norms are linked to impersonal cosmic order (e.g. karma):

- Yes / No / Field doesn't know

Comments / Sources:

Specifically moral norms are linked in some way to an anthropomorphic being:

- Yes / No / Field doesn't know

Comments / Sources:

Specifically moral norms are linked explicitly to commands of anthropomorphic being:

- Yes / No / Field doesn't know

Comments / Sources:

Specifically moral norms are have no special connection to metaphysical:

- Yes / No / Field doesn't know

Comments / Sources:

Moral norms apply to:

- Only specialized religious class
- Only one class of society
- Only one gender
Are there centrally important virtues advocated by the religious group:

- Yes / No / Field doesn’t know

Comments / Sources:

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If Yes:

**Honesty / trustworthiness / integrity:**

- Yes / No / Field doesn’t know

Comments / Sources:

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**Courage (in battle):**

- Yes / No / Field doesn’t know

Comments / Sources:

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**Courage (generic):**

- Yes / No / Field doesn’t know

Comments / Sources:

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**Compassion / empathy / kindness / benevolence:**

- Yes / No / Field doesn’t know

Comments / Sources:

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### Mercy / forgiveness / tolerance:
- Yes / No / Field doesn’t know

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### Generosity / charity:
- Yes / No / Field doesn’t know

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### Selflessness / selfless giving:
- Yes / No / Field doesn’t know

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### Righteousness / moral rectitude:
- Yes / No / Field doesn’t know

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### Ritual purity / ritual adherence / abstention from sources of impurity:
- Yes / No / Field doesn’t know

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### Respectfulness / courtesy:
- Yes / No / Field doesn’t know

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Familial obedience / filial piety:
- Yes / No / Field doesn't know
  Comments / Sources:

Fidelity / loyalty:
- Yes / No / Field doesn't know
  Comments / Sources:

Cooperation:
- Yes / No / Field doesn't know
  Comments / Sources:

Independence / creativity / freedom:
- Yes / No / Field doesn't know
  Comments / Sources:

Moderation / frugality:
- Yes / No / Field doesn't know
  Comments / Sources:

Forbearance / fortitude / patience:
- Yes / No / Field doesn't know
  Comments / Sources:
Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ______________________ Region: ______________________

Diligence / self-discipline / excellence:
— Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ______________________ Region: ______________________

Assertiveness / decisiveness / confidence / initiative:
— Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ______________________ Region: ______________________

Strength (physical):
— Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ______________________ Region: ______________________

Power / status / nobility:
— Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ______________________ Region: ______________________

Humility / modesty:
— Yes / No / Field doesn’t know
Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ______________________ Region: ______________________

Contentment / serenity / equanimity:
— Yes / No / Field doesn’t know
<table>
<thead>
<tr>
<th>Joyfulness / enthusiasm / cheerfulness:</th>
<th>Yes / No / Field doesn’t know</th>
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</thead>
<tbody>
<tr>
<td>Comments / Sources:</td>
<td></td>
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<th>Optimism / hope:</th>
<th>Yes / No / Field doesn’t know</th>
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<tbody>
<tr>
<td>Comments / Sources:</td>
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<table>
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<tr>
<th>Gratitude / thankfulness:</th>
<th>Yes / No / Field doesn’t know</th>
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<td></td>
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<th>Reverence / awe / wonder:</th>
<th>Yes / No / Field doesn’t know</th>
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<tbody>
<tr>
<td>Comments / Sources:</td>
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<table>
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<th>Faith / belief / trust / devotion:</th>
<th>Yes / No / Field doesn’t know</th>
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<td>Comments / Sources:</td>
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</table>

<table>
<thead>
<tr>
<th>Wisdom / understanding:</th>
<th></th>
</tr>
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</table>
— Yes / No / Field doesn’t know
Comments / Sources:

<table>
<thead>
<tr>
<th>Status of Participants</th>
<th>Elite</th>
<th>Religious Specialists</th>
<th>Non-elite (common people, general populace)</th>
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<tbody>
<tr>
<td>Date range:</td>
<td></td>
<td></td>
<td>Region:</td>
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</tbody>
</table>

Discernment / intelligence:
— Yes / No / Field doesn’t know
Comments / Sources:

<table>
<thead>
<tr>
<th>Status of Participants</th>
<th>Elite</th>
<th>Religious Specialists</th>
<th>Non-elite (common people, general populace)</th>
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<tr>
<td>Date range:</td>
<td></td>
<td></td>
<td>Region:</td>
</tr>
</tbody>
</table>

Beauty / attractiveness:
— Yes / No / Field doesn’t know
Comments / Sources:

<table>
<thead>
<tr>
<th>Status of Participants</th>
<th>Elite</th>
<th>Religious Specialists</th>
<th>Non-elite (common people, general populace)</th>
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</thead>
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<tr>
<td>Date range:</td>
<td></td>
<td></td>
<td>Region:</td>
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</tbody>
</table>

Cleanliness (physical) / orderliness:
— Yes / No / Field doesn’t know
Comments / Sources:

<table>
<thead>
<tr>
<th>Status of Participants</th>
<th>Elite</th>
<th>Religious Specialists</th>
<th>Non-elite (common people, general populace)</th>
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<tbody>
<tr>
<td>Date range:</td>
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<td></td>
<td>Region:</td>
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</table>

Other important virtues advocated by the religious group:
— Yes [specify] / No / Field doesn’t know
Comments / Sources:

<table>
<thead>
<tr>
<th>Status of Participants</th>
<th>Elite</th>
<th>Religious Specialists</th>
<th>Non-elite (common people, general populace)</th>
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<td>Date range:</td>
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<td>Region:</td>
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</table>

Practices

Membership Costs and Practices

Does membership in this religious group require celibacy (full sexual abstinence):
Does membership in this religious group require constraints on sexual activity (partial sexual abstinence):

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)
Date range: ____________ Region: ____________

Monogamy (males):

- Yes / No / Field doesn't know

Comments / Sources:

Monogamy (females):

- Yes / No / Field doesn't know

Comments / Sources:

Other sexual constraints (males):

- Yes / No / Field doesn't know

Comments / Sources:

Other sexual constraints (females):

- Yes / No / Field doesn't know

Comments / Sources:
Does membership in this religious group require castration:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________ Region: ___________________

Does membership in this religious group require fasting:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________ Region: ___________________

Does membership in this religious group require forgone food opportunities (taboos on desired foods):

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________ Region: ___________________

Does membership in this religious group require permanent scarring or painful bodily alterations:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________ Region: ___________________

Does membership in this religious group require painful physical positions or transitory painful wounds:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: ___________________ Region: ___________________

Does membership in this religious group require sacrifice of adults:

- Yes / No / Field doesn't know

Comments / Sources:
Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Foreign, slaves:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Commoners:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Elites:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Other:
– Yes [specify] / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

Does membership in this religious group require sacrifice of children:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ____________________  Region: ____________________

If Yes:
Foreign, slaves:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: __________________________ Region: __________________________

Commoners:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: __________________________ Region: __________________________

Elites:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: __________________________ Region: __________________________

Other:
— Yes [specify] __________________________ / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: __________________________ Region: __________________________

Does membership in this religious group require self-sacrifice (suicide):
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: __________________________ Region: __________________________

Does membership in this religious group require sacrifice of property/valuable items:
— Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: □ Elite □ Religious Specialists □ Non-elite (common people, general populace)

Date range: __________________________ Region: __________________________
To other in-group members:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: [ ] Elite  [ ] Religious Specialists  [ ] Non-elite (common people, general populace)
Date range: ________________  Region: ________________________________

To out-groups:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: [ ] Elite  [ ] Religious Specialists  [ ] Non-elite (common people, general populace)
Date range: ________________  Region: ________________________________

Destroyed:

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: [ ] Elite  [ ] Religious Specialists  [ ] Non-elite (common people, general populace)
Date range: ________________  Region: ________________________________

Other:

- Yes [specify] / No / Field doesn't know

Comments / Sources:

---

Status of Participants: [ ] Elite  [ ] Religious Specialists  [ ] Non-elite (common people, general populace)
Date range: ________________  Region: ________________________________

Does membership in this religious group require sacrifice of time (e.g., attendance at meetings or services, regular prayer, etc.)?

- Yes / No / Field doesn't know

Comments / Sources:

---

Status of Participants: [ ] Elite  [ ] Religious Specialists  [ ] Non-elite (common people, general populace)
Date range: ________________  Region: ________________________________

Does membership in this religious group require physical risk taking?

- Yes / No / Field doesn't know

Comments / Sources:
Status of Participants:  Elite  Religious Specialists  Non-elite (common people, general populace)
Date range:  Region:  

Does membership in this religious group require accepting ethical precepts:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  Elite  Religious Specialists  Non-elite (common people, general populace)
Date range:  Region:  

Does membership in this religious group require marginalization by out-group members:
– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants:  Elite  Religious Specialists  Non-elite (common people, general populace)
Date range:  Region:  

Does membership in this religious group require participation in small-scale rituals (private, household):
– Yes / No / Field doesn’t know

Comments / Sources:

If Yes:
What is the average interval of time between performances (in hours):
– Hours  / Field doesn’t know

Comments / Sources:

Status of Participants:  Elite  Religious Specialists  Non-elite (common people, general populace)
Date range:  Region:  

Does membership in this religious group require participation in large-scale rituals:
– Yes / No / Field doesn’t know

Comments / Sources:

If Yes:
On average, for large-scale rituals how many participants gather in one location:
Number of participants / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________ Region: __________

What is the average interval of time between performances (in hours):

Average interval [hours] / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________ Region: __________

Are there orthodoxy checks:

Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________ Region: __________

Are there orthopraxy checks:

Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________ Region: __________

Does participation entail synchronic practices:

Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________ Region: __________

Is there use of intoxicants:

Yes / No / Field doesn't know

Status of Participants: ☐ Elite ☐ Religious Specialists ☐ Non-elite (common people, general populace)
Date range: __________ Region: __________
Are extra-ritual in-group markers present:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

If Yes:

Tattoos/scarification:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Circumcision:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Food taboos:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Hair:

- Yes / No / Field doesn't know

Comments / Sources:

Status of Participants:  ○ Elite  ○ Religious Specialists  ○ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Dress:

- Yes / No / Field doesn't know

Comments / Sources:
Ornaments:
- Yes / No / Field doesn't know

Comments / Sources:

Archaic ritual language:
- Yes / No / Field doesn't know

Comments / Sources:

Other:
- Yes [specify] / No / Field doesn't know

Comments / Sources:

Does the group employ fictive kinship terminology:
- Yes / No / Field doesn't know

Comments / Sources:

If Yes:

Fictive kinship terminology universal:
- Yes / No / Field doesn't know

Comments / Sources:

Fictive kinship terminology widespread:
- Yes / No / Field doesn't know

Comments / Sources:
Society and Institutions

Levels of Social Complexity

The society to which the religious group belongs is best characterized as (please choose one):

— A band / A tribe / A chiefdom / A state / An empire / Other [specify in comments] / Field doesn't know

Comments / Sources:

Welfare

Does the religious group in question provide institutionalized famine relief:

— Yes / No / Field doesn't know

Comments / Sources:

Is famine relief available to the group's adherents through an institution(s) other than the religious group in question:

— Yes / No / Field doesn't know

Comments / Sources:

Does the religious group in question provide institutionalized poverty relief:
<table>
<thead>
<tr>
<th>Comments / Sources:</th>
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</thead>
<tbody>
<tr>
<td>Status of Participants:</td>
</tr>
<tr>
<td>Date range:</td>
</tr>
<tr>
<td>Region:</td>
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</tbody>
</table>

Is poverty relief available to the group’s adherents through an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

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<tr>
<th>Comments / Sources:</th>
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<tbody>
<tr>
<td>Status of Participants:</td>
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<tr>
<td>Date range:</td>
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<tr>
<td>Region:</td>
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</tbody>
</table>

Does the religious group in question provide institutionalized care for the elderly and infirm:

- Yes / No / Field doesn’t know

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<tr>
<th>Comments / Sources:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Status of Participants:</td>
</tr>
<tr>
<td>Date range:</td>
</tr>
<tr>
<td>Region:</td>
</tr>
</tbody>
</table>

Is institutionalized care for the elderly and infirm available to the group’s adherents through an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

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<tr>
<th>Comments / Sources:</th>
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<tr>
<td>Status of Participants:</td>
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<tr>
<td>Date range:</td>
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<tr>
<td>Region:</td>
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</tbody>
</table>

**Education**

Does the religious group provide formal education to its adherents:

- Yes / No / Field doesn’t know

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<thead>
<tr>
<th>Comments / Sources:</th>
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<tbody>
<tr>
<td>Status of Participants:</td>
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<tr>
<td>Date range:</td>
</tr>
<tr>
<td>Region:</td>
</tr>
</tbody>
</table>

If Yes:

- Is formal education restricted to religious professionals:

  - Yes / No / Field doesn’t know

  | Comments / Sources: |
Is such education open to both males and females:
- Yes / No / Field doesn’t know

Comments / Sources:

---

Is formal education available to the group’s adherents through an institution(s) other than the religious group:
- Yes / No / Field doesn’t know

Comments / Sources:

---

If Yes:

Is extra-religious education open to both males and females:
- Yes / No / Field doesn’t know

Comments / Sources:

---

Bureaucracy

Do the group’s adherents interact with a formal bureaucracy within their group:
- Yes / No / Field doesn’t know

Comments / Sources:

---

Do the group’s adherents interact with other institutional bureaucracies:
- Yes / No / Field doesn’t know

Comments / Sources:

---
Does the religious group in question provide public food storage:

- Yes / No / Field doesn’t know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Is public food storage provided to the group’s adherents by an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Does the religious group in question provide water management (irrigation, flood control):

- Yes / No / Field doesn’t know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Is water management provided to the group’s adherents by an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Does the religious group in question provide transportation infrastructure:

- Yes / No / Field doesn’t know

Comments / Sources:

---

Status of Participants:  □ Elite  □ Religious Specialists  □ Non-elite (common people, general populace)
Date range: ___________________  Region: ___________________

Is transportation infrastructure provided for the group’s adherents by an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know
Taxation

Does the religious group in question levy taxes or tithes:

- Yes / No / Field doesn't know

Comments / Sources:

Enforcement

Does the religious group in question provide an institutionalized police force:

- Yes / No / Field doesn't know

Comments / Sources:

Do the group’s adherents interact with an institutionalized police force provided by an institution(s) other than the religious group in question:

- Yes / No / Field doesn't know

Comments / Sources:

Does the religious group in question provide institutionalized judges:

- Yes / No / Field doesn't know

Comments / Sources:
Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Do the group’s adherents interact with an institutionalized judicial system provided by an institution(s) other than the religious group in question:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Does the religious group in question enforce institutionalized punishment:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

If Yes:

Do the institutionalized punishments include execution:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Do the institutionalized punishments include exile:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Do the institutionalized punishments include corporal punishments:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: __________________  Region: __________________

Do the institutionalized punishments include ostracism:
Do the institutionalized punishments include seizure of property:

- Yes / No / Field doesn't know

Comments / Sources:

Are the group’s adherents subject to institutionalized punishment enforced by an institution(s) other than the religious group in question:

- Yes / No / Field doesn't know

Comments / Sources:

Do the institutionalized punishments include execution:

- Yes / No / Field doesn't know

Comments / Sources:

Do the institutionalized punishments include exile:

- Yes / No / Field doesn't know

Comments / Sources:

Do the institutionalized punishments include corporal punishments:

- Yes / No / Field doesn't know

Comments / Sources:
### Status of Participants:

- **Elite**
- **Religious Specialists**
- **Non-elite (common people, general populace)**

### Date range: ____________________  Region: ____________________

#### Do the institutionalized punishments include ostracism:
- **Yes** / **No** / Field doesn’t know

#### Comments / Sources:

---

#### Status of Participants:  

- **Elite**
- **Religious Specialists**
- **Non-elite (common people, general populace)**

### Date range: ____________________  Region: ____________________

#### Do the institutionalized punishments include seizure of property:
- **Yes** / **No** / Field doesn’t know

#### Comments / Sources:

---

#### Status of Participants:  

- **Elite**
- **Religious Specialists**
- **Non-elite (common people, general populace)**

### Date range: ____________________  Region: ____________________

#### Does the religious group in question have a formal legal code:
- **Yes** / **No** / Field doesn’t know

#### Comments / Sources:

---

#### Status of Participants:  

- **Elite**
- **Religious Specialists**
- **Non-elite (common people, general populace)**

### Date range: ____________________  Region: ____________________

#### Are the group’s adherents subject to a formal legal code provided by institution(s) other than the religious group in question:
- **Yes** / **No** / Field doesn’t know

#### Comments / Sources:

---

#### Status of Participants:  

- **Elite**
- **Religious Specialists**
- **Non-elite (common people, general populace)**

### Date range: ____________________  Region: ____________________

#### Does religious group in question possess an institutionalized military:
- **Yes** / **No** / Field doesn’t know

#### Comments / Sources:

---

#### Status of Participants:  

- **Elite**
- **Religious Specialists**
- **Non-elite (common people, general populace)**

### Date range: ____________________  Region: ____________________

### Warfare

#### Does religious group in question possess an institutionalized military:
- **Yes** / **No** / Field doesn’t know

#### If Yes:

---
Does the religious group in question have the power to conscript:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Does the religious group in question maintain a full-time military corps (e.g. Swiss Guard):

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Does the religious group in question maintain a standing army:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Do the group’s adherents participate in an institutionalized military provided by institution(s) other than the religious group in question:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Are the group’s adherents protected by or subject to an institutionalized military provided by an institution(s) other than the religious group in question:

– Yes / No / Field doesn’t know

Comments / Sources:

Status of Participants: ☐ Elite  ☐ Religious Specialists  ☐ Non-elite (common people, general populace)
Date range: ___________________________  Region: ___________________________

Written Language

Does the religious group in question possess its own distinct written language:

– Yes / No / Field doesn’t know
Is use of this distinct written language confined to religious professionals:

- Yes / No / Field doesn’t know

Comments / Sources:

Is a non-religion-specific written language available to the group’s adherents through an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

Comments / Sources:

Is a non-religion-specific written language used by the group’s adherents through an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

Comments / Sources:

Calendar

Does the religious group in question possess a formal calendar:

- Yes / No / Field doesn’t know

Comments / Sources:

Is a formal calendar provided for the group’s adherents by an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

Comments / Sources:
Does the religious group in question provide food for themselves:

- Yes / No / Field doesn’t know

Comments / Sources:

Please characterize the forms/level of food production [choose all that apply]:

- Gathering  □  Hunting (including marine animals)  □  Fishing  □  Pastoralism  □  Cannibalism
  □  Small-scale agriculture / horticultural gardens or orchards
  □  Large-scale agriculture (e.g., monocropping, organized irrigation systems)
  □  Other [specify in comments]

Comments / Sources:

Is food provided to the group’s adherents by an institution(s) other than the religious group in question:

- Yes / No / Field doesn’t know

Comments / Sources:

Please characterize the forms/levels of food production [choose all that apply]:

- Gathering  □  Hunting (including marine animals)  □  Fishing  □  Pastoralism  □  Cannibalism
  □  Small-scale agriculture / horticultural gardens or orchards
  □  Large-scale agriculture (e.g., monocropping, organized irrigation systems)
  □  Other [specify in comments]

Comments / Sources: