



Entry Title

Author

Entry Description

Date Range

Region Title

Region Description

Status of Participants:

Elite Religious Specialists Non-elite (common people, general populace)

General Variables

Sources and Excavations

Print Sources

– Source 1

Source 2

Source 3

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Online Sources

– Source 1 URL

Source 1 Description

Source 2 URL

Source 2 Description

Source 3 URL

Source 3 Description

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Has this place been the focus of excavation (pre-modern, illicit, or scientific):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Type of excavation:

– Pre-modern / Illicit / Scientific

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Years of excavation:

– Year range

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Name of excavation

– Official or descriptive name _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Topographical Context

Is the place associated with a feature in the landscape

- Elevation Tree, grove, or forest Water source Body of water (as distinct from source)
 Marsh or bog Cave Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Elevation:*

Type of elevation

- Hill Mountain Canyon Gorge Rock face Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the place involve human-made features besides structure:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Type of feature

- Mound Leveling of ground Terracing Clearing Trackway or road-surface
- Water feature Plantings Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the place situated in an urban or significantly urbanized area:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there a distinct boundary between the place and the urban fabric:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the place located significantly within the urban fabric:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the place situated in a rural setting:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are there settlements in close proximity to the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there routes of travel in close proximity to the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the place situated far removed from non-religious places of habitation:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there an established route of travel connecting it to a wider transportation network:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Structures Present

Are there structures or features present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

A single structure

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

The structure has a definite shape

– Circular / Oval / Square / Rectangular / Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

One single feature

– Mound / Clearing / Water channel / Purposefully placed plants / Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

A group of structures:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Are they part of a single design/construction stage:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

A group of features:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Are they part of a single design/construction stage:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is it part of a larger place/sanctuary:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What is the function of the structure/feature or group:

– Worship / Sacrificial / Social / Memorial / Healing / Political / Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Worship:*

Worship:

– Communal / Individual / Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the structure/feature finished:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Was the structure/feature intended to last beyond a generation:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the structure/feature modified through time:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the structure/feature destroyed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

How was the structure/feature destroyed

– Burned / Collapsed / Buried / Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Buried:*

With ritually deposited medium/material:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was it destroyed deliberately:

- For religious reasons For economic reasons For political reasons
 As the result of war As the result of pillage Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was it destroyed by accident/natural phenomena:

- Human-caused accident Natural phenomena
 Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Has the structure/feature been reconstructed:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

In antiquity

- Once / More than once / Periodically

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In modernity

- Renaissance Post-Renaissance

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reasons for Creation/Construction/Consecration

Is the place used for the worship of/communication with non-human supernatural beings:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Dedicated to a supernatural being:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Dedicated to more than one supernatural being:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the place used for the worship of a semi-divine human being:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it a cenotaph:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does it commemorate a family/clan/group:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the place used for the worship of non-divine ancestors:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it a cenotaph:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Body present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Part of body present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does it commemorate a family/clan/group:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the place commissioned/built by an official political entity:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

- Council of elders King or emperor Religious specialists affiliated with political entity
 Private individual Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Were the Structures built by specific groups of people:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Groups:

- Priests Slaves Corvee labourers Indentured servants Captured enemies Men
 Women Children Specialized labourers/craftspeople
 Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the place thought to have originated as the result of divine intervention:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

– Revealed by high god /

Revealed by other kind of supernatural being(s) [specify] _____ /

Revealed by semi-divine human(s) / Revelation occurred through divination /

Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the place created to mark or commemorate the birthplace of a supernatural or human being:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

– Birthplace of high god /

Birthplace of other kind of supernatural being(s) [specify] _____ /

Birthplace of divine or semi-divine human(s) / Birthplace of non-divine human(s)

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the place created as the result of an event:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

– Prodigy / Oracle / Prophecy / God(s) requested to be brought here /

God's image taken by force from another place / Expiation / War/battle /

Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the creation of the place sponsored by an external financial/material donation:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is this sponsor of the same religious group/tradition as the main usage of the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the establishment of the place motivated by:

– Thanksgiving to a god/gods for favor received / Expectation of favor in return /

Expression of devotion with no expectation of favor in return / Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the place built specifically for housing scriptures/sacred texts:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

What type of scriptures/sacred texts [specify]:

– Type _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Were the scriptures/sacred texts located in a specific room within the main structure:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In the cella:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In a restricted section of the structure removed from general traffic:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Space underneath the structure

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Where are the scriptures/sacred texts located in secondary building:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Built specifically for the purpose:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Repurposed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the scriptures actively used at the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Are they read aloud:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

To a human audience

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they studied:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they recopied:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Used for divination:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Design and Material Remains

Overall Structure

Is the place made up of multiple built structures:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are any of the structures attached to or associated with a landscape feature:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are any of the structures attached to other structures:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a hierarchy among the structures:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is monumental architecture present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In the average place, what percentage of area is taken up by built monuments:

– Percentage _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Footprint of largest single religious monument, square meters:

– Square meters _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Height of largest single religious monument, meters:

– Height, meters _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Size of average monument, square meters:

– Square meters _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Height of average monument, meters:

– Height, meters _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the structure/feature made out of natural materials:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Earth

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Sand

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Clay

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Plaster

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Wood

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Grass

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Stone

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is this material sourced locally:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this material lacking in the local natural environment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the structure/feature made out of human-made materials

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Decoration

Is decoration present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is decoration part of the building (permanent):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

On the outside:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

On the inside:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is decoration attached to the building, i.e. movable reliefs or tapestries

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the decoration figural:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are there gods depicted:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there other supernatural beings depicted:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there humans depicted:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there animals depicted:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there animal-human hybrids depicted:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the decoration non-figural:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it geometric/abstract

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Floral motifs

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is it writing/caligraphy

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the decoration hidden or restricted from view:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Can the decoration be revealed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there statues present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Cult statues:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Statues of gods/supernatural beings:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Statues of humans:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there reliefs present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Reliefs representing the god(s) worshipped at the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reliefs representing mythological narratives:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reliefs representing human/historical narratives:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Are there paintings present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Are they panel paintings [movable]:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Are they wall paintings:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Type

– 'True' fresco Secco Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Paintings representing the gods worshipped at the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Paintings representing mythological narratives:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Paintings representing human/historical narratives:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there mosaics present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Mosaics representing the god(s) worshipped at the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Mosaics representing mythological narratives:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Mosaics representing human/historical narratives:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Abstract mosaics:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Are there inscriptions as part of the decoration:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Are the inscriptions ornamental:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the inscriptions informative/declarative

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the inscription a formal dedication:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other type of decoration:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Iconography

Are there distinct features in the places iconography:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Eyes (stylized or not)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (zoomorphic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (geomorphic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (anthropomorphic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (abstract)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Portrayals of afterlife

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Aspects of doctrine (e.g. cross, trinity, Mithraic symbols)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Humans

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural narratives

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human narratives

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other [Specify]

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Beliefs and Practices

Funerary Associations

Is this place a tomb/burial:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this a place for the worship of the dead:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

For the worship of a deceased person(s):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the worship of a deified human:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the worship of a deceased hero:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this a place for treatment of the corpse:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Cremation:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mummification:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Interment:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cannibalism:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Exposure to the elements:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Feeding to animals:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Secondary burial:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Re-treatment of corpse:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other intensive (time/resources expended) treatment [Specify]:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are co-sacrifices present in tomb/burial:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How many humans are present:

– Number of human sacrifices: _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Out-group humans are sacrificed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In-group humans are sacrificed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other humans are sacrificed:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Animal:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How many animals are present:

– Number of animals: _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are grave goods present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Personal effects:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Valuable/precious items:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Significant value:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Some value, valuable or useful objects:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are formal burials present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

As cenotaphs:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In cemetery:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Family tomb/crypt:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Domestic context:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural Beings

Is a supreme high god is present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are they anthropomorphic:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they sky deity:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they chthonic (underworld)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they fused with king/kingship role (king = high god)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they the monarch is seen as a manifestation or emanation of the high god:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they kin relation to elites:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they other type of loyalty or connection to elites:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they unquestionably good:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they other:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the supreme high god communicate with the living at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are previously human spirits present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human spirits can be seen:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits can be physically felt:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do human spirits communicate with the living at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are nonhuman supernatural beings present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human spirits can be seen:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits can be physically felt:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do nonhuman spirits communicate with the living at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are mixed human-divine beings present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Mixed human-divine spirits can be seen:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mixed human-divine spirits can be physically felt:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do mixed human-divine beings communicate with the living at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the supernatural being/high god present in the form of a cult statue(s):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the cult statue visible:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the cult statue hidden:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural Interactions

Is supernatural monitoring present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Supernatural monitoring of norm adherence:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about or expect offerings:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Libations:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Offerings of food:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Animal sacrifice:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human sacrifice:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Sacred objects:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Daily life objects:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about sex:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the worship include sex acts/references:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about or expect proper ritual observance:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about or expect performance of rituals:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about or expect maintenance of the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about or expect personal hygiene:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about honoring oaths:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other:

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do visitors communicate with the gods or supernatural beings:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Do visitors communicate with gods:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do visitors communicate with other supernatural beings:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ritual and Performance

Sacrifices, Offerings, and Maintenance

Are sacrifices performed at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are there animal sacrifices:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there human sacrifices:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Adults

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is biological sex available from evidence:

– Male Female Other/InD

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Children

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is biological sex available from evidence:

– Male Female Other/InD

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Foreigners and/or slaves

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is biological sex available from evidence:

– Male Female Other/InD

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Elites

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is biological sex available from evidence:

– Male Female Other/InD

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the sacrificed humans associated in some way:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there self-sacrifices present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Suicide

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Bloodletting

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mutilation

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is self-sacrifice common and/or expect of elites:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it an elite prerogative:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is it a kingship prerogative:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are material offerings present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are material offerings mandatory:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are material offerings composed of valuable objects:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are material offerings composed of daily-life objects:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are material offerings interred at this place (in caches):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is attendance to worship/sacrifice mandatory:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

By all the community

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

By specific individuals

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is maintenance of the place performed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it required:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there cleansing (for the maintenance):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there periodic repairs/reconstructions:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the maintenance performed by permanent staff:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Pilgrimage and Festivals

Are pilgrimages present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How strict is pilgrimage:

- optional (rare) optional (common) obligatory for some obligatory for all
 field doesn't know I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are pilgrimages the main reason for construction/establishment of the place:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are pilgrimages to this place associated with significant life events:

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Birth

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Transition to adulthood

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Death

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Does pilgrimage to this place involve following established routes (roads):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Are these routes maintained together with the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Is this place a venue for feasting:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Is feasting connected to the worship/sacrifices performed at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is feasting sponsored by the same entity that built/maintains the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Priests

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Local elites

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Private contributions

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Does feasting occur in a specific location within the place:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Are festivals present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Frequency of festivals

– specify _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Do all members of the society participate in the festival(s):

– All members Only initiates Elites Non-elites Only locals Only foreigners
 Other [specify in comments]

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Are festivals a defining element in the construction/decoration of the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Requires special maintenance/cleansing of the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Requires new construction/decoration of the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Requires maintenance/replacement of cult statue(s):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

On average, how many participants gather at this place:

– number _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is feasting part of the festival(s):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is food consumption limited to certain members of the population:

– Elites Non-elites Religious professionals

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination and Healing

Is divination present:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Divination by examination of the exta:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Species

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Part

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Remains are consumed:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Remains are disposed of:

– Yes [specify] _____ / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination through human communication:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is a human being the vehicle for the oracle:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is a human being the interpreter of the oracle:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the oracle interpreters of a specified sex/gender:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the oracle interpreters of a specified ethnicity:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the oracle interpreters of a specified class:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is sex-deprivation required:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are intoxicants required:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Physical ordeal required:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination through animal-behavior:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Wild-animals

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Domesticated animals

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Captive animals

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination through non-living material:

– Oil Smoke Bones Flame Other [specify in comments]

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is healing present/practiced at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Incubation

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Healing magic

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cleansing

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Offerings of models of body parts:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Expiation

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do rituals occur at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Do large-scale rituals take place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do small-scale rituals take place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

On average how many participants are present in large-scale rituals:

– specify _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

How often do these rituals take place:

— specify _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there orthodoxy checks:

— Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there orthopraxy checks:

— Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there synchronic practices:

— Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there intoxicants used during the ritual:

— Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Institutions and Scriptures

Religious Specialists

Are religious specialists present/in charge of this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Present full time

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Present part time

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists of specific sex/gender:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists of specific ethnicity:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists of specific class/cast:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are religious specialists dedicated to the place for life:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists stratified in a hierarchical system:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is access within the space segregated by this hierarchy:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does this place incorporate a living space for religious specialists:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this place used for the training of religious specialists:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there formal institutions for the maintenance of the place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Bureaucracy

Is there a formal bureaucracy present at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is a bureaucracy present permanently:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is a bureaucracy present on a temporary or seasonal basis:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does this place control economic resources (land, goods, tools):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is this control the primary supporting income of this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does this place lease out land:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does this place lease out tools:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Public Works

Does this place serve as a location for services to the community:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Public food distribution and/or storage:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Place for civic functions (census, elections, others):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Place for the practice of justice (trials, executions, etc.):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Function for water management:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Part of the transportation network:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Writing/Scriptures

Is non-religious writing stored at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there scriptures associated with this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are they written:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are they written at this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they oral:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a story associated with the origin and/or construction of this place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there religious specialists in charge of interpreting the scriptures:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the scriptures part of the building/place:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Attached to the structures as decoration:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Housed within the place/structure:

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

As dedicatory inscription(s):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Participants: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

© 2018 Database of Religious History. The University of British Columbia.

You are free to use the data for non-profit purposes as long as it is properly cited and not redistributed. Please see our [credits](#).