



Entry Title

Author

Entry Description

Date Range

Region Title

Region Description

Status of Readership:

Elite Religious Specialists Non-elite (common people, general populace)

Sources and Corpora

Print Sources

– Source 1

Source 2

Source 3

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____

Region: _____

Online Sources

– Source 1 URL

Source 1 Description

Source 2 URL

Source 2 Description

Source 3 URL

Source 3 Description

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace) Date range: _____
Region: _____

Online Corpora

– Source 1 URL

Source 1 Description

Source 2 URL

Source 2 Description

Source 3 URL

Source 3 Description

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace) Date range: _____

Region: _____

General Variables

Materiality

Methods of Composition

– Embroidered / Written / Incised or Inscribed / Impressed / Stamped / Printed with moveable type / Laid lines

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Written:*

Inked

– with Ink without Ink

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Incised or Inscribed:*

Method of inscription

– Chisel Knife Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Impressed:*

Tool for making the impression(s)

– Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Stamped:*

Color or black

– Coloration / Black

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Printed with moveable type:*

Number of sheets

– Single sheets / Multiple sheets / Bound

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Medium upon which the text is written/incised

– Stone / Metal / Bone / Clay / Wood / Bamboo / Silk / Other textile _____ / Plant leaves / Paper / Papyrus

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Metal:*

Type of metal

– Bronze / Iron / Copper / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Bone:*

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Clay:*

Clay object

– Clay tablet / Pottery vessel / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Type of clay

– Type of clay _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Wood:*

Species

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Plant leaves:*

Species

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Paper:*

Specify type of paper

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the material modified before the writing or incising process?

– Physical preparation / Ritual preparation / Correctons / Overwritten / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Was the text modified before the writing or incising process?

– Physical preparation / Ritual preparation / Correctons / Overwritten / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Location

Is the text stored in a specific location?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Tomb

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cemetery

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Temple

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Shrine

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Altar

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Devotional marker

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cenotaph

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Church

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mosque

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Synagogue

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Triumphal Arch

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Monument

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mass Gathering Point

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cave(s)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Hilltops

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other natural sanctuaries

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Boundary markers or lines

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Domestic contexts

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Library/archive

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the location where the text stored accompanied by iconography or images?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Where is iconography or imagery present?

- On persons At home Religious space with no access (i.e. buried in foundation)
 Religious space with restricted access Only religious public space Some public spaces
 All public spaces Natural space Field doesn't know I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If On persons:

Specific body part

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there distinct or notable features or attributes in the religious group's iconography or images?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Eyes (stylized or not)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (zoomorphic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (geomorphic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (anthropomorphic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings (abstract symbol)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Portrayals of afterlife

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Aspects of doctrine (e.g. cross, trinity, Mithraic symbols)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Status objects (tools, weapons, mounts, throne, etc.)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Humans

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural narratives

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human narratives

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the area where the text is stored accompanied by an- iconic images?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Alpha-numeric symbolism?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Use of geometric/abstract designs?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Floral or other natural imagery?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Production

Is the production of the text funded by the polity?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are the authors/copyists/engravers paid by the polity?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the polity provide financial support to religious infrastructure involved with textual production?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the leaders of the polity and the religion the same figure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are political officials involved in the support of textual production?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are political officials and religious officials otherwise overlapping institutional networks?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the polity enforce religious observance according to text or texts?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the polity legal code derived from religious text(s) in question?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is preferential economic treatment (e.g. tax exemption) present in the polity to support the text(s)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Production

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Storage

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Study

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are religious specialists present/in charge of the production of the text or copies of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Present full-time?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Present part-time?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists of a specific sex/gender?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists of a specific ethnicity?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists of a specific class/caste?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is this class/caste based on a cultural status?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is this class/caste based on socioeconomic status?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists dedicated to the place for life?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the religious specialists stratified in a hierarchical system?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is access within the space segregated by this hierarchy?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there regulations/provisions for living spaces of religious specialists?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there regulations/provisions for training spaces of religious specialists?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there formal institutions for the maintenance of a body of religious specialists?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text considered official religious scripture?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Is there a culture of oral recitation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a story associated with the origins of scripture?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Revealed by a high god?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Revealed by other supernatural being?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Inspired by high god?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Inspired by other supernatural being?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Originated from divine or semi-divine human beings?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Originated from non-divine human being?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the scriptures alterable?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Do the practitioners generally consider the scripture open to alteration?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there formal institutions (i.e. institutions that are authorized by the religious community or political leaders) for interpreting scriptures?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Can interpretation also take place outside these institutions?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Interpretation is only allowed by official sanctioned figures?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there common disagreements? (such as two or more different schools of interpretation?)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Are there methods of permanently tabling or resolving debates amongst groups of interpreters?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a select group of people trained in transmitting the scriptures?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the select group of people defined by any specific gender designation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the select group of people defined by any age designation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the select group of people defined by any form of linguistic designation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a codified canon of scriptures?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Can the canon be altered or added to?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are additional commentaries part of the canon as it is currently understood?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Written in distinctly religious/sacred language?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Archaic ritual language?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Considered endogenous by the group itself?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Considered exogenous by the group itself?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Blended languages/creolizations/specific dialects?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Possess its own distinct written language?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is use of this distinct written language confined to religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

If known: which authority (authorities) describe(s) the language as sacred?

– Prophet Divinity Institutions Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are non-religious institutions involved with the support of teaching religious language(s) for this text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are non-religious written languages used by the group's adherents to support religious study of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are oral traditions used to support the religious study of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Intended Audience

What is the estimated number of people considered to be the audience of the text

– Total audience _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Total audience:*

Number of audience within the sample region (estimated population, numerical)

– Number _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Number:*

What is the size of the smallest known audience

– smallest audience _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What is the size of the largest known audience

– largest audience _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What factors might account for historical changes in audience size

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Number of audience within the sample region (% of sample region population, numerical)

– Number _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Number:

What is the size of the smallest known audience

– smallest audience _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What is the size of the largest known audience

– largest audience _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What factors might account for historical changes in audience size

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Nature of audience

- Small religious group (not related to larger religious group)
- Small religious group (one of many small religious groups in sample region)
- Small religious group (seen as being part of a related larger religious group)
- Small religious group (trying to be organized-controlled by larger religious group)
- Small religious group (actively discouraged-suppressed by larger religious group(s))
- Large religious group (unknown relationship to other religious groups, or presence of other religious groups unknown)
- Large religious group (intolerant of other affiliations)
- Large religious group (with smaller religious groups not officially allowed but in practice tolerated)
- Large official religious group with smaller religious groups also openly allowed Field doesn't know
- I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can scholarly and emic notions of the audience differ?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How might emic and scholarly (anthropological) assessments of the audience differ?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

How might emic and scholarly (anthropological) assessments of the audience be similar?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the Religious group actively proselytize and recruit new members?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is proselytizing mandated according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is proselytizing mandated by the text for religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is proselytizing mandated by the text for all adherents?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is missionary work mandated by the text for religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is missionary work mandated by the text for all adherents?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is proselytizing or missionary work part of the historical culture of the community referenced in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is proselytizing encouraged according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is proselytizing encouraged by the text for religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is proselytizing encouraged by the text for all adherents?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is missionary work encouraged by the text for religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is missionary work encouraged by the text for all adherents?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there specific rewards for proselytizing according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are rewards for proselytizing promised by the text for religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are rewards for proselytizing promised by the text for all adherents?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are rewards for missionary work promised by the text for religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are rewards for missionary work promised by the text for all adherents?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is proselytizing by coercion acceptable according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the coercion take the form of physical force?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the coercion take the form of economic sanctions?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is textual justification for proselytizing part of the norm in the religious group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is normative proselytizing located in a specific time?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is normative proselytizing located in a specific place?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is normative proselytizing directed toward a specific audience?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text silent on matters of proselytization?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does proselytization take place regardless of the fact that the text is silent on the matter?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is proselytizing forbidden or restricted by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does proselytization take place regardless of sanctions on such activities by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there clear reformist movements?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text in question employed in ritual practice?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it orally recited?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there any particular affect of the oral recitation of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there any particular affect on the audience of the recitation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the affect involve unlocking hidden knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

On the reciter?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the affect involve unlocking hidden knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is it read?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there any particular affect on the reader of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the affect involve unlocking hidden knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there any particular affect on the audience of the recitation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the affect involve unlocking hidden knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Describe the nature of the ritual practice?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text employed in large scale rituals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

On average, how many participants are present?

– Number of participants _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text employed in small scale rituals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

On average, how many participants are present?

– Number of participants _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

How often do the rituals take place?

– Specify _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there orthodoxy checks?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there orthopraxy checks?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there synchronic practices?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there intoxicants used during the ritual?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Are there other substances (such as food or drink, for example) that are consumed during rituals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there material significance to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it visible?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is it hidden?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can it be touched?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does touching the text during ritual have a specific function?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the material significance have an esoteric function?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Promotes knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the knowledge hidden?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Can it be unhidden or unlocked?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the knowledge occult?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the knowledge esoteric?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other type of knowledge?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text serve a protective function?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text serve a healing function?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Physical healing

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mental/psychological healing

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Incubation

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text serve a cleansing function?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text serve as a form of expiation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text serve as an incantation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Has the materiality of the text been altered?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there debates about whether or not altering the materiality of the text is acceptable?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other important aspects of materiality with regard to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there material substance that commonly accompany the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Liquids?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Solids?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Vapors or smoke?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Burnt offering?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Context and Content of the Text (Beliefs and Practices)

Context

Is the text itself accompanied by art?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Calligraphy?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Illustrations?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Illuminations?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there spiritual value associated with the coloration?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there gold?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other forms of illumination?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there multiple versions of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are multiple versions viewed as proper?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

If multiple versions are proper, is there a differentiation among versions by any means?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Age of extant version of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Content of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ritual purpose of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there debate about which version is proper?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Among debates about proper versions of the text, how is authority established?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Age of extant version of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Content of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ritual purpose of text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text part of a collection of texts?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there a sense of canonization?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How is the authority established?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can the canon be altered or added to?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Have major debates shifted the sense of the place of the text with respect to the larger canon?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the text part of a series of volumes?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How are the volumes ordered?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

If the text is not explicitly scripture, is it part of another important literary tradition?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Cultural with religious implications?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Behavioral literature?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Content

Is the text - or does the text include - a ritual list, manual, bibliography, index, or vocabulary? (Select all that apply)

– Ritual list / Ritual manual / Bibliography / Index / Vocabulary / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there lineages or a single lineage established by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the lineage involve establish a chain of authority?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Is the lineage defined by concrete cycles or measures of time?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

How is the lineage established?

– Supernatural forces / Intellectual Elect / Spiritual Elect / Student-Teacher Relationship / Esoteric ritual / Blood or Marriage relations / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text express a formal legal code?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are there formal institutions merged with the state or polity of the religious group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is there an institutionalized police force whose behavior is dictated by the legal code?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there an institutionalized judicial system whose behavior is dictated by the legal code?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text in question specify institutionalized punishment?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Execution?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Exile?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Corporal punishments?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ostracism?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Seizure of property?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there any established institutionalized rewards specified in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Grants of property?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Social promotion?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Financial rewards?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Implied financial rewards (tax exemption?)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Grants of labor?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If No:

Does the text express authority of ethical guidelines? (E.g.: adat literature that dictates or records "customary practices")

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Life cycle rituals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Everyday rituals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the code apply to gender specific contexts?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other behavioral guidelines?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there non-institutionalized "acceptable" social punishments specified?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there non-institutionalized "acceptable" social rewards specified?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Formulating a specifically religious calendar?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

What is the arrangement of the calendar? [Select all that apply]

- Lunar? / Solar? / Luni-solar? (Combined, as in Mayan, Javanese, or Cham calendars) / Duodenary? / Macro-temporal? (Related to really large sections of time; kalpas in Hinduism, for example) / Micro-temporal? (related to really small portions of time; this is uncommon).

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the calendar specifically dictate acceptable times for certain activities?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Planting?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Water management? (such as opening or closing dams/dykes)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Harvest?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Naming ceremonies (for toddlers)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

"First haircuts" (pre-teen)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ceremonies marking puberty/entry into adulthood?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Marriage?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

House construction (often a metaphor for marriage)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divorce?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Warfare?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Funerary services?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Trade/commerce?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Festivals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Frequency of festivals?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do all members of the society participate in the festival(s)?

– All members Only initiates Elites Non-elites Only locals Only foreigners

Other [specify in comments]

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

On average, how many participants are gathered at festivals?

– number _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is feasting part of the festival(s)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is food consumption limited to certain members of the population?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Pilgramages?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

How strict are the stipulations regarding pilgrimage?

- optional (rare) optional (common) obligatory for some obligatory for all
 field doesn't know I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is encouraging pilgrimages a primary reason for the existence of the text?

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are pilgrimages guided by the text associated with particular life events?

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Birth

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Transition to adulthood

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Death

- Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does pilgrimage guided by this text involve/follow major routes/roads?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the maintenance of the routes guided by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the pilgrimage conducted by walking or by other means?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Feasting?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is feasting connected to the worship/sacrifices performed in accordance with the guidelines of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is feasting sponsored by the same entity that produced the text/copies of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Priests

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other spiritual elect

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Local elites

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Patricians

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Private contributions

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Communal elders

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Other

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Does feasting occur in a specific locations in accordance with guidelines from the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Specify

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Beliefs

Is a spirit-body distinction present in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Spirit-Mind is conceived of as having qualitatively different powers or properties than other parts?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Spirit-mind is conceived of as non-material, ontologically distinct from body?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other spirit-body relationship?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Within conceptions of the mind: are there distinct notions of psychological states or aggregates?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are there generally positive or negative associations with aggregates?

– Generally positive / Generally negative

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

If associations with mental aggregates are neither positive or negative, are there other important details to know?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do practitioners engage in debates about mind-body dualism?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are debates framed in other ways?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do practitioners distinguish between a corporeal body and an incorporeal soul or spirit?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there other sides or features of the debate?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What are historical mainstream and minority positions?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is belief in an afterlife indicated in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the spatial location of the afterlife specified or described by the religious group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Afterlife in specified realm of space beyond this world?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Afterlife in vaguely defined "above" space?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Afterlife in vaguely defined "below" space?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Afterlife in "other" space?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the temporality of the afterlife specified or described by the religious group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there debate in the interpretation of the language of the afterlife?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

What are the historically mainstream positions in the debate?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What are the historically minority positions?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is belief in reincarnation in this world specified in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In human form?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In animal/plant form?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In form of an inanimate object(s)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In non-individual form (i.e. some form of corporate rebirth, tribe, lineage, etc.)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reincarnation linked to notion of life-transcending causality (e.g. karma)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other form of reincarnation in this world?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In textual exegesis among practitioners are there debates about reincarnation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

What are the historically mainstream positions?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

What are the historically minority positions?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there special treatments for adherents' corpses dicated in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Cremation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mummification?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Interment?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cannibalism?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Exposure to elements (e.g. air drying)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Feeding to animals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Secondary burial?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Re-treatment of corpse?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there specific designations for parts of corpses?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Could parts of corpses become transformed into partial bodily relics?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other intensive (in terms of time or resources expended) treatment of corpse?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text indicate if co-sacrifices should be present in burials?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human sacrifices present?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Out-group humans sacrificed

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In-group humans sacrificed

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other humans are sacrificed

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Animal co-sacrifices present?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Of what type, if known?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

How many?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text specify grave goods for burial?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Personal effects?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Valuable/precious items?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Significant value? (Gold, jade, so forth)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Some value? (valuable, or useful objects)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other grave goods?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are formal burials present in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

As cenotaphs?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In cemetery?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Family tomb-crypt?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Domestic (individuals interred beneath house, or in areas used for normal domestic activities)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other formal burial type?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other intensive funerary ritual

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there practices that have funerary associations presented in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Do these practices take place at tombs/burial sites?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do these practices take place for the veneration OR worship of the dead?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

For the worship of a deceased person(s)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the worship of a deified human?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the worship of a deceased hero?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the veneration of a deceased person(s)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the veneration of a deified human?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

For the veneration of a deceased hero?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are supernatural beings present in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

A supreme high-god is present

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

The supreme high god is anthropomorphic or described in anthropomorphic terms

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god is a sky deity

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god is chthonic (of the underworld)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god is fused with the monarch (king=high god)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The monarch is seen as a manifestation or emanation of the high god

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god is a kin relation to elites

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god has another type of loyalty-connection to elites

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god is unquestionably good

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other features of the supreme high god

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god has knowledge of this world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Knowledge is restricted to a particular domain of human affairs

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is restricted to (a) specific area(s) within the sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is unrestricted within the sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is unrestricted outside of sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see you everywhere normally visible (in public)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see you everywhere (in the dark, at home)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see inside heart/mind (hidden motives)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knows basic character (personal essence)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knows what will happen to you, what you will do (future sight)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Has other knowledge of this world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Has deliberate causal efficacy in the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Can reward

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can punish

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Indirect causal efficacy in the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Exhibits positive emotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Exhibits negative emotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Possesses Hunger?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can be hurt?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can be tricked?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can be imprisoned?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is it permissible to worship supernatural being other than the high god?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god possesses/exhibits some other feature

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

The supreme high god communicates with the living

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other form of communication with living

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text make communication with supreme high-god possible?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Can the audience communicate directly to gods through the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can the audience communicate through supernatural intermediaries to the high-god, as a result of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Are there notions of inspiration or inspired knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Are there rituals required to attain inspired knowledge?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*What concepts of inspiration exist? (e.g. clairvoyance, insights, vision of the divine world, awareness of divine omnipresent agency or omnipotence, sigh or vision beyond the five senses).

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Previously human spirits are present

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human spirits can be seen

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits can be physically felt

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Previously human spirits have knowledge of this world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Knowledge is restricted to a particular domain of human affairs

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is restricted to (a) specific area(s) within the sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is unrestricted within the sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is unrestrict outside of sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see you everywhere normally visible (in public)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see you everywhere (in the dark, at home)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see inside heart/mind (hidden motives)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Know basic character (personal essence)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Know what will happen to you, what you will do (future sight)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Have other knowledge of this world

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits have deliberate causal efficacy in the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human spirits can reward

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits can punish

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits have indirect causal efficacy in the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits have memory of life

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits exhibit positive emotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits exhibit negative emotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human spirits communicate with the living

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Communicate through other means

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Non-human supernatural beings are present

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Supernatural beings can be seen

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings can be physically felt

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Non-human supernatural beings have knowledge of this world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Knowledge is restricted to a particular domain of human affairs

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is restricted to (a) specific area(s) within the sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is unrestricted within the sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Knowledge is unrestricted outside of sample region

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see you everywhere normally visible (in public)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see you everywhere (in the dark, at home)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Can see inside heart/mind (hidden motives)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Know basic character (personal essence)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Know what will happen to you, what you will do (future sight)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Have other knowledge of this world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Non-human supernatural beings have deliberate causal efficacy in the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Supernatural beings can reward

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings can punish

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Non-human supernatural beings communicate with the living according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

These supernatural beings have indirect causal efficacy in the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

These supernatural beings exhibit positive emotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

These supernatural beings exhibit negative emotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

These supernatural beings possess hunger

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

These supernatural beings possess/exhibit some other feature

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text attest to a pantheon of supernatural beings?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Organized by kinship based on a family model?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Organized hierarchically?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Power of beings is domain specific?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other organization of pantheon?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are mixed human-divine beings present according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Mixed human-divine beings can be seen?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mixed human-divine beings can be felt?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do mixed human-divine beings communicate with the living according to this text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

In waking, everyday life?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In dreams?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

In trance possession?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Through divination practices?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through religious specialists?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Only through monarch?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a supernatural being that is physically present in the/as a result of the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ *If Yes:*

Is the aspect of the supernatural being/high god visible to anyone in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the aspect of the supernatural being/high god hidden from anyone in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are other categories of beings present?

– Paranormal? / Mysterious? / Incomprehensible? / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text guide divination practices?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Divination by examination of the extra (animal remains)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination through human communication?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Human being the vehicle for the oracle?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human being the interpreter of the oracle?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the oracle interpreters of specified sex/gender?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the oracle interpreters of specified ethnicity?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are the oracle interpreters of specified class?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is sex-deprivation required?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are intoxicants required?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is physical ordeal required?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination through animal-behavior?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Wild animals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Domesticated animals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Captive animals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divination through non-living material?

– Oil / Smoke / Bones / Flame / Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other form of divination:

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural Monitoring

Is supernatural monitoring present in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

There is supernatural monitoring of prosocial norm adherence in particular

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do expectations of ritual offerings play a role in supernatural monitoring?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Libations?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Food?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Animal sacrifice?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human sacrifice?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Sacred objects?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Daily life objects?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural being care about taboos

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Food

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Sacred space(s)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Sacred object(s)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about other

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about murder of coreligionists

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about murder of members of other religions

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about murder of members of other polities

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about sex

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Adultery

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Incest

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Taboo about close blood relations (beyond incest) [e.g. from same clan group, village, settlement, so forth].

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Specifies taboo regarding power relations (i.e. defines what constitutes abusive behavior)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does worship/veneration include sex acts/references?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other sexual practices

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about lying

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about honouring oaths

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about laziness

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about sorcery

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about non-lethal fighting

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about shirking risk

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about disrespecting elders

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about gossiping

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about property crimes

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about proper ritual observance

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about performance of rituals

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about conversion of non-religionists

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about economic fairness

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about personal hygiene

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about or expect the maintenance of the place?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural beings care about other

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do supernatural beings mete out punishment in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the cause or agent of supernatural punishment known?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Done only by high god

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done by many supernatural beings

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done through impersonal cause-effect principle

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done by other entities or through other means

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the reason for supernatural punishment known?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Done to enforce religious ritual-devotional adherence?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done to enforce group norms?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done to inhibit selfishness?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done randomly

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural punishments are meted out in the afterlife?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Highly emphasized by the religious group

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Punishments in the afterlife consists of mild sensory displeasure

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Punishment in the afterlife consists of extreme sensory displeasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Punishment in the afterlife consists of reincarnation as an inferior life form?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Punishment in the afterlife consists of reincarnation in an inferior realm?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other form of punishment

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural punishments are meted out in this lifetime?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Highly emphasized by the religious group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of bad luck?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Political failure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Defeat in battle?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Crop failure or bad weather?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Disaster on journeys?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mild sensory displeasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Extreme sensory displeasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Sickness or illness?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Impaired reproduction?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Back luck visited on descendants?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Do supernatural beings bestow rewards in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the cause/purpose of supernatural rewards known?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Done only by high god

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done by many supernatural beings

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done through impersonal cause-effect principle

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done to enforce religious ritual-devotional adherence

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done to enforce group norms?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done to inhibit selfishness?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Done randomly

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural rewards are bestowed out in the afterlife?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Highly emphasized by the religious group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reward in the afterlife consists of mild sensory pleasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of extreme sensory pleasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of eternal happiness?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of reincarnation as a superior life form?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of reincarnation in a superior realm?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Supernatural rewards are bestowed out in this lifetime?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Highly emphasized?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of good luck?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of political success or power?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of success in battle?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of peace or social stability?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of healthy crops or good weather?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Consists of success on journeys?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reward in this life consists of mild sensory pleasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reward in this life consists of extreme sensory pleasure?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reward in this life consists of enhanced health?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reward in this life consists of enhanced reproductive success?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reward in this life consists of fortune visited on descendants?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Messianism/Eschatology

Are messianic beliefs present in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is the messiah's whereabouts or time of coming known?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Alive, identified

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Coming in this lifetime

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Coming on a specified date

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Coming in unspecified time in near future

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Coming in unspecified time in distant future

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Coming has already passed

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

One in a line of many past and future messiahs

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the messiah's purpose known?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Messiah is a political figure who restores political rule

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Messiah is a priestly figure who restores religious traditions

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other purpose

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is an eschatology present in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Eschaton is in this lifetime

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

At specified time in future

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

At unspecified time in near future

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

At unspecified time in distant future

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

At some other time [specify]

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Adherents need to perform specific tasks to bring about World's end

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Divine judgment event

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Restoration of the world

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Start of a new temporal cycle

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Establishment of new political system

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Establishment of new religious system

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other form of eschatology?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Will anyone survive the eschaton?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

All religious in-group members will survive

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

A subset of the religion in-group members will survive

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

All members of the sample region will survive

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Everyone in the world will survive the eschaton

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other survival condition [specify]

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Norms & Moral Realism

Are general social norms prescribed by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there a conventional vs. moral distinction in the religious text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

What is the nature of this distinction?

– Weakly present / Present (but not emphasized) / Present & clear / Strongly present & highlighted

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are specifically moral norms prescribed by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Specifically moral norms are implicitly linked to vague metaphysical concepts

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Moral norms are explicitly linked to vague metaphysical entities

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Linked to impersonal cosmic order (e.g. karma)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Linked in some way to an anthropomorphic being

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Specifically moral norms are linked explicitly to commands of anthropomorphic being

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Specifically moral norms are have no (sic: have no?) special connection to the metaphysical

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Moral norms apply to (select all that apply)

– Only specialized religious class / Only one class of society / Only one gender /

All individuals within society (Excepting slaves, aliens) / All individuals within society /
All individuals within contemporary world / All individuals (any time period)

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Are there centrally important virtues advocated by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

↳ If Yes:

Honesty/trustworthiness/integrity

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Courage (in battle)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Courage (generic)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Compassion/empathy/kindness/benevolence

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)
Date range: _____ Region: _____

Mercy/forgiveness/tolerance

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Generosity/charity

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Selflessness/selfless giving

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Righteousness/moral rectitude

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ritual purity/ritual adherence/abstention from sources of impurity

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Respectfulness/courtesy

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Familial obedience/filial piety

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Fidelity/loyalty

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cooperation

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Independence/creativity/freedom

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Moderation/frugality

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Forbearance/fortitude/patience

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Diligence/self-discipline/excellence

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Assertiveness/decisiveness/confidence/initiative

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Strength (physical)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Power/status/nobility

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Humility/modesty

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Contentment/serenity/equanimity

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Joyfulness/enthusiasm/cheerfulness

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Optimism/hope

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Gratitude/thankfulness

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Reverence/awe/wonder

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Faith/belief/trust/devotion

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Wisdom/understanding

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Discernment/intelligence

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Beauty/attractiveness

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Cleanliness (physical)/orderliness

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other important virtues

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Advocacy of Practices

Does the text require celibacy (full sexual abstinence)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require constraints on sexual activity (partial sexual abstinence)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Monogamy (males)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Monogamy (females)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other sexual constraints (males)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other sexual constraints (females)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require castration?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require fasting?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require forgone food opportunities (taboos on desired foods)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require permanent scarring or painful bodily alterations?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require painful physical positions or transitory painful wounds?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require sacrifice of adults?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require sacrifice of children?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require self-sacrifice (suicide)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require sacrifice of property/valuable items?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require sacrifice of time (e.g. attendance at meetings or services, regular prayer, etc.)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require physical risk taking?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require accepting ethical precepts?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require marginalization by out-group members?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require participation in small-scale rituals (private, household)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

What is the average interval of time between performances?

– Hours _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text require participation in large-scale rituals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

On average, how many participants gather in one location?

– Number of participants _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Interval of time between performances (in hours)

– Hours _____ / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there orthodoxy checks?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there orthopraxy checks?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does participation entail synchronic practices?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there use of intoxicants?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are extra-ritual in-group markers present as indicated in the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Tattoos/scarification?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Circumcision?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Food taboos?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Hair?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Dress?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Ornaments?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Archaic ritual language?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text employ fictive kinship terminology?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Fictive kinship terminology is universal?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Fictive kinship terminology is widespread?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Fictive kinship terminology employed but uncommon?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text include elements that are intended to be entertaining?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Drama?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Comedy?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Tragedy?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Epic entertainment?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text specify sacrifices, offerings, and maintenance of a sacred space?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are sacrifices specified by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Animal sacrifice?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Human sacrifice?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there self-sacrifices specified by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Suicide?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Bloodletting?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Mutilation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is self-sacrifice common and/or expected of elites?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there material offerings present?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Are they mandatory?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they composed of valuable objects?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are they composed of daily-life objects?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are material offerings interred at this place (in caches)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there particular smells associated with material offerings?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there particular visual stimuli (colors, symbols) associated with the offerings? (I.e. 'must be bright' 'must include red')

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is attendance to worship/sacrifice mandatory?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

By the community?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

By specific individuals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the maintenance of the place regulated by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Is it required?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is there cleansing (for the maintenance)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there periodic repairs/reconstructions?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is the maintenance performed by permanent staff?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Institutions & Production Environment of Text

Society & Institutions

Society of religious group that produced the text is best characterized as:

– A band / A tribe / A Spiritual Elect / A Faith Elect / A Segmentary Lineage / A chiefdom / A House Society / A city-state / A federation or league / A state / A nation-state / An empire / Other

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there specific elements of society that have controlled the reproduction of the text?

– A band / A tribe / A Spiritual Elect / A Faith Elect / A Segmentary Lineage / A chiefdom / A House Society / A city-state / A federation or league / A state / A nation-state / An empire / Other

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there specific elements of society involved with the destruction of the text?

– A band / A tribe / A Spiritual Elect / A Faith Elect / A Segmentary Lineage / A chiefdom / A House Society / A city-state / A federation or league / A state / A nation-state / An empire / Other

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Welfare

Does the text specify institutionalized famine relief?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text specify institutionalized poverty relief?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text specify institutionalized care for elderly & infirm?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other forms of welfare?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Education

Are there formal educational institutions available for teaching the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are there formal educational institutions specified according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text make provisions for non-religious education?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text restrict education to religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text restrict education among religious professionals?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Is education gendered according to the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Is education gendered with respect to this text and larger textual tradition?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Does the text specify teaching relationships or ratios? (i.e.: 1:20; 1:1)

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Are there specific relationships to teachers that are advocated by the text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Are there worldly rewards/benefits to education according to the text specified by the text itself?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Bureaucracy

Is bureaucracy regulated by this text?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the text regulate bureaucracy permanently?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text regulate bureaucracy temporarily/seasonally?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text dictate how the group's adherent's interact with a formal bureaucracy within their group?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text dictate how individuals interact with other institutional bureaucracies?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text regulate the primary supporting income of the place?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text provide for provisions to lease out land?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text provide for provisions to lease out tools?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Public Works

Does the text detail interaction with public works?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the text advocate for public food storage?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text provide guidance for food distribution?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text regulate places for civic functions?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text regulate places for the practice of justice?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text advocate or specify controls for water management (irrigation, flood control)?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text specify restrictions on common transportation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Other form of regulation of public works?

– Specify _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Taxation

Does the text specify forms of taxation?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the text require the religious group in question levy taxes or tithes?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Are taxes levied on the group's adherents by an institution(s) other than the religious group in question?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

*Is taxation linked to an understanding of charitable giving?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Warfare

Does the text mention warfare?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the text dictate how to control an institutionalized military?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Power to conscript?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Maintain a full-time military corps (E.g. Swiss Guard):

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Maintain a standing army?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Particular types of training/readiness?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text restrict/advocate for participation in exogenous military organizations?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text celebrate/bemoan protection/subjugation by an exogenous military force?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Food Production

Does the text mentioned food production/disbursement?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Does the text in question dictate how the religious group in question provide food for themselves?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Characterize the forms/level of food production [choose all that apply]

– Gathering / Hunting (including marine animals) / Fishing / Pastoralism / Cannibalism /

Small-scale agriculture/horticultural gardens or orchards /

Large-scale agriculture (E.g., monocropping, organized irrigation systems) /

Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Does the text celebrate/restrict food provided to the group's adherents by an institution(s) other than the religious group in question?

– Yes / No / Field doesn't know / I don't know

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

↳ If Yes:

Characterize the forms/level of food production [choose all that apply]

– Gathering / Hunting (including marine animals) / Fishing / Pastoralism / Cannibalism /

Small-scale agriculture/horticultural gardens or orchards /

Large-scale agriculture (E.g., monocropping, organized irrigation systems) /

Other [specify] _____

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____

Which of the follow are forms of ritual food production [choose all that apply]?

– Gathering / Hunting (including marine animals) / Fishing / Pastoralism / Cannibalism /

Small-scale agriculture/horticultural gardens or orchards /

Large-scale agriculture (E.g., monocropping, organized irrigation systems)

Comments / Sources:

Status of Readership: Elite Religious Specialists Non-elite (common people, general populace)

Date range: _____ Region: _____